

Vol. III

Wichita, Kansas, August 1928

Number 4

Defender's Song, "Faith of Our Fathers"

Defender's Motto, "Back To The Bible"

## DON'T DIVIDE THE HOUSE

By, Dr. Mark A. Matthews

There are but two general classifications of the human family:

**FIRST**—Those who are unsaved—who have never been regenerated, who do not know Christ experimentally.

**SECOND**—Those who have been regenerated—who have been formed new creatures in Christ Jesus, who have been baptized into the body of Christ, who are members of the body of the redeemed, are Christians.

Jesus recognized two great organisms and organizations when he said, "I will build my church and the gates of hell shall not prevail against it." His church, the whole body of the redeemed, is of supernatural origin—the product of His own supernatural substance. It is an organism and an organization. He said that it would be impregnable, indissoluble, and that the gates of hell should not prevail against it. In other words, the second organism and organization, the Antichrist should be powerless to prevail against His church constructed out of His own supernatural substance. These infallible facts announced by Christ are very encouraging.

We should remember another fact; namely, Satan, who in the form of Lucifer defied God and was thrown out of heaven, has not given up his efforts to wound the body of Christ. He made his attack on our first parents in the Garden of Eden, and succeeded. When Christ came into the world, the incarnate, eternal Son of God, to destroy the works of the devil. Satan made an attack upon Him. When God sacrificed the soul of Christ for the redemption of man, it became impossible for Satan to succeed in his efforts to destroy the Church. However, he has not ceased trying to wound the body of Christ by striking at the Church. He comes to us in every conceivable way except in a repulsive way. Satan has never approached any one in a repulsive, revolting, disgusting way. He made his attack on our first parents in the Garden of Eden by appealing to their aesthetic, religious, ambitious nature. He did not appeal to the lower passions or the baser instincts, but to the highest, most worshipful instincts of our first parents.

Satan is making the same kind of an attack today. His greatest work is done through his religious efforts. He comes in

the guise of an angel of light, an advocate of religion, a teacher of truth, and a disseminator of peace. When he fails in these efforts he then tries to divide the body of Christ, and create schisms and divisions in the Church. To accomplish his purpose he induces unsaved people to join the church, people who have not been born again, but who have an intellectual conception of religion, and who make an intellectual profession. In fact, he is the author of certain cults advocating certain so-called religious theories. Their members and adherents invariably have been professing members whom he has induced to leave their churches and enter his Satanic organizations.

These things are stated for the purpose of reminding Christians of the fact that though Satan comes to us in many forms, guises, and designs, he also comes to us in an undivided organism and organization—the gates of hell.

We are today facing the most perfectly organized, the most scientifically financed, the most carefully directed, and the most superhumanly empowered Satanic attack upon the Church that has been made since Christ said, "I will build my church and the gates of hell shall not prevail against it."

**We are facing very wise enemies.** We are not fighting shadows, nor are we fighting incompetent, ignorant, or planless enemies. We are fighting wise, educated, financed, directed, purposeful, designing, clever, fascinating seductive, damnable enemies.

Of course, there isn't a born-again, God-redeemed, regenerated Christian on the Satanic side of the question. Remember that fact. It is physically, mentally, morally, and spiritually impossible for a Christian to be a hypocrite. One who is born-again, by the second birth, is a child of God and can not be a hypocrite. He can be inconsistent, he can do wrong, but he cannot play the part of a child of God because he is by birth a child. All hypocrites and all hypocrisy are of Satanic origin, and are outside the body of Christ. There are people who come into the visible Church for the purpose of playing the part, but they are not born-again Christians, and they come from the world.

These classifications, definitions, and designations will enable you to see the great body of enemies that the Church faces.

(Turn to page 14.)

## SCIENCE AND RELIGION

A Part of a Lecture

By, Editor, Gerald B. Winrod

"In the beginning—God." All true science and all true religion starts at the same place, in the beginning, with the first four words of the Bible. Christianity, the one true religion, starts with a personal God. True science begins at the same place. A Godless science has no place to begin and there is no telling where it will end. When I meet a scientist who thinks he is big enough, and great enough, to take God to the door-step and kick Him out, I blush.

### Cause and Effect

Relate, please, the law of cause and effect in your thinking. This is the scientific method. Every effect is the result of a cause. Every cause produces an effect. Action and reaction equal each other. God is the great, Eternal, Creative First Cause back of all objective phenomena. To the skeptic this statement is certain to seem dogmatic. Proof in abundance will be submitted before I am through.

### Reign of Law

Laws and forces govern and control all things. There are no "just-happen so's." We live and move and have our being in a world that is governed by a reign of law. Not a "r-a-i-n" but a "r-e-i-g-n" of law.

Any boy can demonstrate the truthfulness of my statement. He can drop a pebble and it will automatically be pulled toward the center of the earth. Something wraps an invisible hand around it and says "come down." That something is a natural law—gravity. (Turn to page 13.)

## Matthews Speaks

Dr. Mark A. Matthews, pastor of the First Presbyterian Church of Seattle, and onetime Moderator of the General Assembly of his denomination, comes to the defense of the Bible Institute of Los Angeles in this Defender. His church of almost 3,000 members is the largest Presbyterian Church in America. Herein Dr. Matthews says many things which fundamentalists will do well to ponder long and well. Read the article, "Don't Divide the House," carefully,—every word.

—Editor.



## THE DEFENDER

Gerald B. Winrod.....Editor-in-Chief

## Associate Editors

Paul W. Rood, Arthur L. Brown, Mark Matthews, A. Z. Conrad, Oswald J. Smith, Keith L. Brooks, Lester H. Davis, Howard Snyder, J. M. Averill, M. E. Moosdorf, A. J. Bard, E. L. Quigley, M. R. Starbuck.

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THE DEFENDER  
Wichita, Kansas

**MEN'S GLEE CLUB**, Bible Institute, Los Angeles, on nation-wide tour this summer. Appearing before capacity crowds everywhere. In Wichita, sang at South Lawrence Baptist Church; packed house; Rev. E. F. Shank, Defender, pastor.

**EDITOR WINROD** spent month July speaking each night in Paul Rader's Tabernacle, Chicago. Seating capacity 5,000. Radio audience perhaps 1,000,000.

**BIBLE CONTAINS 810679 WORDS**. Only 6,000 different words used. Shakespeare employed 20,000 different words. Average Bible word, five letters.

**OF 48,700,000 children** in U. S. 70 per cent are not enrolled where can receive any kind of religious instruction.

**SHOUTED soap-box orator**: "Socialism can put a new coat on a man." Remarkable Christian: "Jesus Christ can put a new man in a coat."

**L. W. MUNHALL**, warrior, has published paper, "The Methodist," twelve consecutive years without missing single weekly issue.

**NEW JERSEY NEGRO** recently received five year sentence for stealing a penny notebook four years ago. Remus went free. Jury refused to convict Sinclair. Are jails for only the poor?

**EXCAVATORS** have uncovered Byzantine Church built 492 A. D. in Jerash, Transjordan.

**ACTUAL WORK** extracting mineral deposits Dead Sea will begin six months hence says report.

**30 MILLION BIBLES**, 800 languages, distributed last year in spite of American Association Advancement Atheism and American Anti-Bible Society.

**LATEST** against Al Smith and Rum appears in "The Protestant," 639 F. Street, N. W., Washington, D. C., monthly, \$1.00 the year.

**SAYS REPORT**: Mrs. Annie Besant has found twenty-four-year-old Brahmin woman to become "great world mother, incarnation of the mother spirit." In Krishnamurti she professed to find "great world teacher."

**SAYS STEPHEN S. WISE**, noted Rabbi: "I could no more sever myself from Zionism than from Judaism."

**NAZARENE** denomination has 1,444 churches, 63,598 members, in 41 states.

**"ALLIANCE WEEKLY,"** 280 W. 44th St., N. Y., \$1.00 year, is official organ Christian Missionary Alliance. Excellent publication.

**"THE FRIEND OF MISSIONS,"** 1844 W. Monroe St., Chicago, monthly, \$1.00. Organ for Russian Missionary Society, Wm. Fetter, founder. Subscribe.

**OF MR. WINROD'S NEW BOOK** "Christ Within," the Bible Union Baptist says: "It should be placed in the hands of our young people."

**HERMAN BERNSTEIN**, first to sue Henry Ford, last to settle out court, is publishing book purporting describe developments leading to Ford's retraction.

**SAYS WILFORD T. HALL**, Sherman City, Kansas: "Would like to take full or half time independent Church in Kansas, or a Baptist Church connected with Baptist Bible Union. Have served four Baptist Churches and have labored as Colporteur for Moody Institute."

**MORE THAN 250,000 MOHAMMEDANS** made pilgrimage to Mecca this year, largely on foot over burning desert sands. Many died; survivors getting back home receive coveted prize, green turban.

**TO TREMONT TEMPLE**, Boston, will come Gipsy Smith, famed English evangelist, March 8—24 next year.

**A FINE BOOK** is "Evolution Disproved" by Dr. W. A. Williams, 1202 Atlantic, Camden, N. J. He has plan for putting copy in hands 8000 lawmakers free, early in next session, to aid securing law in every state prohibiting teaching Evolution. Let interested persons write for plan.

**SAYS HENRY FORD**: "There are a million boys growing up in the United States who have never seen a saloon;—this condition will go on spreading itself when the wet press and the paid propaganda of booze are forgotten."

**MOODY INSTITUTE** announces following Bible Conferences, for August: Hendersonville, N. C., Brevard, N. C., Colorado Springs, Manitou, Hollister, Mo., Cedar Lake, Ind., Eagles Mere, Pa. For details write 153 Institute Place, Chicago.

**BETTER TO LIVE** one day like a lion than 100 years like a sheep." Thus reads inscription on new coin issued by Italy's Dictator, Mussolini.

**WHEN J. FRANK NORRIS** and evangelistic helpers started build permanent fundamentalist tabernacle, Dallas, citizens protested. Had Pastor Anderson arrested contempt of court; fined \$100.00; ordered put up \$1,000.00 bond to purge self of contempt of court. Anderson went to jail saying: "Will stay in jail as protest action against stopping the building of a church until I am heard throughout the country." Shouted Norris to newspaper men: "Thirty women are working out there, and I double dog dare the judge to put them in jail. I'll give him \$10,000 to put them in jail."

**WORLD'S LARGEST METEORITE** fell June 30, 1908, Siberia. It buried few million trees and 1,500 reindeer. Destroyed everything on area several miles diameter.

**DR. ALBERT E. KIRK**, ten years president Southwestern University, Winfield, Kansas, school noted for its Evolution, has resigned.

**SAYS SENATOR CURTIS**: "I was brought up a good Methodist and that is my faith now."

**CALVIN LUTHER YOUNG**, Sterling, Kansas, available single lecture dates against Evolution.

**NAZARENE** denomination has 1,444 **ENGLISH BAPTIST MISSION**, Congo, has 1,000 centers. Weekly services attended by 28,000 children are held.

**ROBERT CRAWFORD**, evangelist, Portland, drops Scripture portions from skies into small Oregon towns by airplane.

**IN SAN FRANCISCO** met annual convention International Gideon organization July 19-22.

**UPON ARRIVING** Brule, Wisconsin, vacationing, President Coolidge selected humble, tiny, cream-yellow, Congregational Church at crossroads, 30 members, as place to worship. Gray-haired, blind John Taylor, layman, preached. First Sunday President listened to Gospel based on Book of John. Head cupped in hand, President proved good listener. Dropped greenback in plate. Graciously he escorted Preacher Taylor from building. Commented Preacher: "I have looked upon him as a worthy Christian gentleman."

**PICTURES** five girl graduates Kansas University smoking corncob pipes being circulated in press.

**FREE PASSES** are given on street cars, Italy, for families of 7 or more children. Mussolini wants Italy to multiply rapidly.

(Turn to page 3.)



# ITEMS OF INTEREST TO DEFENDERS

(Continued from page 2.)

A YOUNG LAWYER, pleading first case, retained by farmer prosecute railway company for killing twenty-four hogs. He wanted to impress jury with magnitude of the injury.

"Twenty-four hogs, gentlemen. Twenty-four; twice the number there in the jury box."

BENITO MUSSOLINI was black-balled by National Press Club, Washington, D. C. He had previously been granted tentative non-resident membership; now rejected completely, on grounds that he is world's greatest enemy of free press.

"THE DRY RENDITION of a certain song is, Yeast Side, Wets Side, etc."—Arkansas Gazette.

DR. HUGH KELSO WALKER, conservative, First Presbyterian Church, Los Angeles, is new moderator General Assembly.

A LADY, California, purchased 10 copies, "Christ Within," saying, "I am sending a copy to each of the pastors of the ten largest churches in my city." Let 1,000 other ladies do likewise.

DR. A. P. GOUTHEY, nationally known evangelist, lecturer, author, says: "I am dropping this line to express my appreciation of your heroic defense of the truth. Also, I desire to thank you for your defense of Dr. MacInnis. I do not see what some of the brethren hope to gain by their ruthless attack upon a great and good man, and indirectly upon an institution like the Bible Institute. One wonders whether these men have forgotten that there are other things of infinitely more deadly influence."

"Be it resolved that this convention go on record as unreservedly opposed to modern Pentacostalism, including the speaking with unknown tongues, and fanatical healing known as general healing in the atonement and the perpetuation of the miraculous sign healing of Jesus and His apostles, wherein they claim the only reason the Church cannot perform these miracles is because of unbelief." Thus read unfortunate resolution adopted over the president's protest at last annual convention of World's Christian Fundamentals Ass'n, Chicago.

"A MURDER is committed every forty minutes in these United States; it is perhaps a mere coincidence that that is also the length of the usual after-dinner speech."—Cincinnati Enquirer.

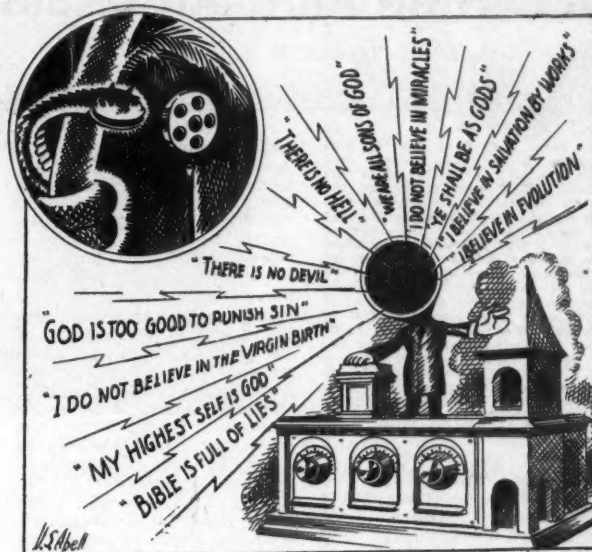
STORY IS TOLD of little girl examining contents of old trunk. Found her mother's Church letter. Came running, saying: "Oh, mamma, I have found your religion in your trunk."

PLANS BEING MADE by World Anti-Narcotic League to hold conference in America. Mussolini has agreed to attend and speak, says report.

## NOVEMBER 13--18

Remember the date—the annual Convention of "THE DEFENDERS OF THE CHRISTIAN FAITH," McPherson, Kansas. Mr. Howard Snyder, treasurer of "The Defenders," who lives in McPherson, has already started the wheels turning. The expense of the Convention will be about \$1,000 this year. Make checks payable to "The Defenders," and send them to Mr. Howard Snyder, McPherson, Kansas. Not one cent will be wasted. Do your bit.

—Cabinet.



Courtesy The Trumpet

## THANK YOU

Thank you for the interest expressed thus far in the Palestine Tour announced for June, July and August, of next year. One man says: "I have a bill for \$750.00 which I hope to collect soon. If I do, I will put it into your Palestine fund."

We expect to (1) preach through Europe, (2) tour Palestine, (3) hold a two weeks' revival in Jerusalem, in three languages, (4) penetrate into certain untouched regions in search of valuable "finds," (5) conduct missionary work in Arab villages at the same time, (6) study the Pyramid, and (7) write a book during the three months.

Back of us we want a praying constituency. Four men will head the expedition. The expense will be about \$5,000.00.

—Gerald B. Winrod.

## HELP

Help make The Defender render the most effective service possible. It is newsy, scholarly, compact, spiritual, scriptural, fundamental; it brings variety of new, fresh, striking material every month. Do not let your subscription lapse. We don't like to lose a single reader. In our effort to build up a large circulation we are doing our best to keep the subscription price low. Subscribe for a friend, a pastor, a library, a Y. M. C. A. reading room. Talk The Defender; pray for it. Before a great while we hope to get it out twice a month and eventually each week. Help! —Publishers.

CARDINAL MANNING SAID: "The Catholic Church is either the masterpiece of Satan or the Kingdom of God." Three cents will bring important booklet, "Romanism" from Lutheran Literary Board, Burlington, Iowa.

## NEW ASSOCIATE EDITOR

Mr. Keith L. Brooks, managing editor of the King's Business, has graciously accepted a position on the editorial staff of The Defender. Few men are better known to the great constituency of conservative Christians in America than Mr. Brooks. His books and magazine articles have secured for him a world-wide acquaintance.

Mr. Brooks stands firm on the great fun-



Keith L. Brooks

damentals of the Faith. He is a militant crusader for righteousness.

One of the finest things that can be said about him, is that he has directed an attack for several months on organized atheism in America. Through his "B. B. B. B." movement, he has met the "A. A. A. A." and won every step of the way.

Brother Brooks—we welcome you.

## LIFE IN AN ARABIAN OASIS

By John R. Turnbull, M. A., F. R. G. S.

(Editor's Note:— Since Paul went into the Arabian desert, Dr. John R. Turnbull, Alliance missionary, is the first man to take the Gospel to that section of the world. Paul went alone into the desert and prayed for Arabia. Was his prayer answered last year in the visit of Dr. Turnbull? That our friend should have entered those untouched regions and be received by the Mohammedans, whose greatest joy is to murder Christians, involves the miraculous. His life was in constant danger from the day he entered the desert with his guides, helpers and automobile, but he told his story—the story of the Gospel. He went where no American or European had ever gone before, but the Holy Spirit went with him, and another page of missionary history was written. His experiences read like the experiences of David Livingstone. Do not miss a single article. This is the third of a series of twelve. Perhaps there is no living man as well qualified to reach the millions of Arabs with the Gospel as John R. Turnbull. Interest your friends in these remarkable articles by this man of God.)

During our stay in the Arabian city, Jowf, the caravan center of North Arabia, where the patriarch Job probably lived, we could not have been treated more kindly. The Amir, the active official representative of the king of Arabia of Jowf, assigned us to the home of his steward, two hundred yards from the castle and reached by a fascinating walk through intriguing passageways, under ancient arches and along narrow, crooked lanes lined with stone, mortarless, flat-roofed houses.

In response to a knock on the street door of palm slabs the bolt was withdrawn and we entered, passing through two small courtyards into a long room void of furniture, but comfortable withal. Rugs, padded mats and pillows were provided upon which to recline and over a camel saddle was thrown another folded mat upon which to lean while chatting with our host.

Late in the afternoon we were conducted by the Amir to the reception banquet in the open air under the sheltering shadow of the castle. Two baby ostriches, pets of the Amir, came running up to be on hand for their share, but were shooed off by the soldiers. Beautiful rugs that would stir the covetous heart of any New York dealer had been spread on the bare ground. The Amir chose his place and motioned us to seats beside him. On an enormous tray, for we ate out of one dish with our fingers, were served a mountain of rice dripping with butter oil, a whole sheep, a kid, a dozen fowl and eggs innumerable. We pronounced it a grand and glorious meal.

In the evening we started off among the palm groves for a walk with a couple of the Amir's men, but a strong wind arose and sprayed over us bushels of fine dust. I pulled my head cloth down over my face and followed our escort as in a dim dream. We soon asked to be taken back to our quarters and were glad to be indoors again, where we could see and breathe freely.

Presently the chanting voice of the Muedin called the hour for evening prayer and our host slipped out to prostrate himself toward Mecca. We Christians bowed in prayer also, but not toward Mecca and not in the name of Mohammed. We prayed earnestly that the Lord would give us opportunities to witness for Him in the town and our prayers were graciously answered, for we had several remarkable times of witnessing to the saving power of our wonderful Christ. In the home where we stayed, during later walks when the townspeople gathered about us, and in the court of the Amir we were privileged to lift up Christ and explain the only way of salvation.

Jowf is not a large place as we know towns in America, but for an oasis settle-

ment its population of about 5000 is quite respectable. Arabs dislike work, so that many idle people in one place should prove sufficient. The only men of toil that we discovered were a few dozen gardeners that tended the palm and fruit groves for their more fortunate over-lords. The camels and sheep, of course, constitute the wealth of many of the people. We found a good approach to the people was obtained by chatting with the ever present idlers in the outskirts of the town and pretending that we were weary we would sit on a mound until a good sized audience had gathered about us. One man with a short stone pipe was mischievously chased away from our meeting place by someone who feigned being offended at the sight of tobacco, for the King of Arabia has forbade the use of the noxious weed and anyone caught smoking is liable to be jailed for six months. The men that gathered about us were friendly and asked intelligent questions about Christ. For the many opportunities we had to point them to the Lamb of God we certainly praised the Lord, for only God could take us into Arabia safely, give us the good-will of the people and open the way for freedom in preaching.

We were told that King Ibn Saud had given instructions to treat as friends all American and English visitors. To reach the king at Riyadh in South Arabia requires twenty-eight days on a fast camel. As guests, well entertained by his governor in Jowf, we fulfilled the courtesy of sending to him a letter of greeting. The Amir's secretary wrote the letter and to make its delivery more acceptable I provided a new briefcase from America, for the Arabs like western goods.

During one of our talks with the Amir a merchant from Egypt arrived and brought news of several hundred camels that raiders had seized over on the border of Trans-Jordan, our starting place. To give the Amir a chance to have a good chat with the merchant we went for a walk to the top of the ridge beyond the castle from which we got an unobstructed view of the town and the extensive groves of majestic palms. May was too early for fruits, but in season Jowf enjoys oranges, limes, grapes and watermelons. One of the astute Arabs planted some pits of California prunes we had given him, hoping to grow a new fruit to amaze his fellow townsmen.

At the home of a good man of the town where we were invited one afternoon, we met an ambassador of the king whose name was Abdul Aziz. He was the vice-governor of Hail, one of the largest cities of North Arabia, and was on his way to Palestine, a month's journey by camel, to attend to some government business as the guest of Lord Plumer, the High English Commissioner. In the same house a resident of the town brought for our inspection a carved stone of about sixty pounds weight, on which was engraved a very ancient inscription. I got a copy of the inscription and took it, upon our return to Jerusalem, to the British Museum. The language expert was ill, but I was told the inscription was Nabatian, a most interesting piece of information. All Bible students have often tried to conjecture what part of Arabia the apostle Paul visited. Now Aritas, the governor at Damascus, when Paul went to persecute the Christians, was a Nabatian. This powerful dynasty ruled in Jowf, also. It is not likely that Paul got on a camel and rode off by himself into the Arabian wilderness. He would go in a caravan. But there are few

main caravan routes leading out of Damascus and the direct route south led to Jowf, the place where, for the reasons given last month, we believe that Job lived. It is quite possible then that Paul came to this old Nabatian oasis town and after receiving his sublime revelation from on high prayed earnestly for the evangelization of the desert tribes. He returned to Syria, and Arabia did not get the Gospel. Only in this generation is the torch being carried into the night of Arabian gloom. Let us all be faithful in adding to the prayers of Paul and in claiming souls for Christ. "They that dwell in the wilderness shall bow before Him."

## The Meaning of the Blood

A recent article in "The Christian," dealing with "Phases of Unbelief," says "Modernism abhors the Blood. It would purge our hymn-books of that word. It would fain blot it out of the Bible."

Why is this? It has sometimes been urged that to speak of the blood is an offense to good taste. And yet we never find people being ashamed to speak of a soldier giving his blood for his country. A fortnight ago the countries of the civilized world were vying with each other in sending delegates to London to celebrate the Tercentenary of Harvey's discovery of the Circulation of the Blood, and the King gave them a royal reception. The Times describes this discovery as "the most important single contribution to the knowledge of the working of the living body, forming the basis of modern scientific medicine."

"And yet more noble deed and heritage Than when Columbus gave a continent."

But Holy Scripture told us the vital importance of the blood in one of the early chapters of Genesis. "The blood is life." Throughout the Bible, the efficacy of the blood lies in the blood shed—that is death, the death of the Lord Jesus Christ as our Substitute. This, we believe, is what really lies at the root of the opposition.

The article in "The Christian" continues as follows—"For the Blood, to which the Bible witnesses on almost every page, speaks of a penal, substitutionary death for sin, and this is scouted as essentially pagan and materialistic. Modernism has its own theories, but they all agree in the denial of the judgment of sin in the person of our great Substitute upon the Cross."

The simplicity of the message of the Cross is a stumbling block to the wise and prudent. Yet how many great and learned men have been willing to accept it with the faith of a little child.

Sir James Simpson, who in discovering the use of chloroform has saved so much pain and suffering, once told his medical students that he had made a still greater discovery. Sir James said to them: "The greatest discovery I ever made was that I was a great sinner and Christ a great Saviour."

Sir James was attending a friend of his, another very wise man, when he said: "There is Sir David Brewster resting as a little child upon Jesus, saying: 'I shall soon see Him, and that will be grand. I have had light for many years, but oh, how bright it is shining!'"—Friends Witness.

## FIFTEEN YEAR OLD WIVES

The amazing report of the New York League of Women Voters says that there are 345,000 fifteen-year-old wives in the United States. Many of the girls have married simply to avoid going to school. Two years ago one city in America decreed that men who were married to girls sixteen years or younger must see to it that their wives went to school.



## SHINE INSIDE

By, Editor Gerald B. Winrod

David herded sheep by day and studied the stars by night. Not only was he a poet and a musician, he was an astronomer. In the eighth Psalm he sang: "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained: What is man, that thou art mindful of him?"

He did not say "the Sun, Moon and Stars." He said "the Moon and Stars." This is scientifically correct, for the sun is a star.

Our earth is 8,000 miles in diameter and 25,000 miles in circumference. It would take 300 million miles of half-inch steel cable to bear its weight. Yet, it is but a speck in the universe of God.

The moon is the nearest body to us—238,000 miles. It is 2,100 miles in diameter. There are seven planets in our solar system—Mercury, Venus, Earth, Mars, Jupiter, Saturn, Uranus and Neptune. The Solar System is but the work of His fingers.

There are 700 small planets scattered above us called The Asteroids.

Our Sun is 93,000,000 miles distant. It is 865,000 miles in diameter. It is 1,200,000 times as big as the earth.

The nearest star to the sun is 25 trillion miles. The North Star is 276 trillion miles. With the naked eye we can see 3,000 stars. Astronomers estimate that there are 600 million stars scattered through space.

Could a universe likes this just happen? David says "No." From the smallest atom to the most distant star the universe bears the trade-mark of God. It is a manufactured product.

David contemplated. He became anxious. He was worried. Could a God like this care for mere man? God is so big; man is so little. God is so strong; man is so weak. God is so infinite; man is so finite. God is so powerful; man is so powerless. God is so beautiful; man is so homely. David cries out, "What is man, that thou art mindful of him?"

Paul discovered the secret. He knew that God is not only omnipotent. He is also omnipresent. Paul wrote: "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me."

In Chicago, on rainy days, the boot-blacks come in from the streets and put up signs in the windows, "Shine Inside."

That is exactly what Christ does in the lives of regenerate mortals—He shines inside. Christ indwelling man! What a thought! Paul regarded this as the greatest experience in the world. Christ on the Cross paid the penalty of the law and was our LEGAL Substitute. Christ indwelling man is our VITAL Substitute.

In the Holy Spirit, He will shine inside and give you a new nature. He will shine inside and dry your tears; He will take the kink out of the conscience; He will take the misery out of the heart: He will put music in your soul; He will SHINE INSIDE.

## LOS ANGELES SEMINARY

The Los Angeles Baptist Seminary is moving forward under the leadership of its president, Dr. Wm. Matthews. For catalogue address the president, 206 S. St. Louis St., Los Angeles. Rev. Charles E. Fuller, writer of *The Defender*, has accepted a position on the faculty.



Rev. Frank A. Miller, Superintendent Children's Evangelistic Union, is an expert children's evangelist. Thousands of children have accepted Christ through his ministry. He conducted the services for the "little folks" in several of Mr. Winrod's California Campaigns this year. His address is: 125 S. Avenue 60, Los Angeles.

### PERSEVERANCE

I must go on; my hand is put unto the plough;  
The wind blows cold; the sluggard leaves the sod unturned;  
Nor cares that in the time of harvest he must beg.  
But I have seen a Ploughman, spite of wind and snow,  
Plough an unbending furrow to the end;  
And, ceaseless in His toil, break up the fallow ground,  
And through the mist and murk of unpropitious days  
Lay up in store the summer's golden harvest joy.  
That Ploughman is the Master of my soul:  
Therefore, in spite of storm and stress, like Him, I must go on.  
I must fight on: I have in conscience drawn the sword.  
The fight is hard: the armed Ephraimites may flee  
And fill the streets of Gath and Askalon with mirth;  
But I have seen a Warrior take the field alone,  
Unsheath His sword against infernal foes,  
And with undaunted soul, cut through the serried ranks  
And, though forsaken of the men He came to save,  
Pour out His blood to win for them the victor's crown.  
That Warrior is the Captain of my soul,  
And I, though I should stand alone, like Him, — I must fight on!  
And I must love: my heart is longer not my own.  
The world allures, and fickle hearts may turn aside,  
Nor care that ashes mark the place of yester's flame:  
But I have seen a Lover, spite of scorn and hate,  
Love through an agony of blood and tears;  
And, ceaseless in His love for e'en His enemies,  
Lay down His life, forsaken of the earth and sky,  
And, rising, win a bride, and ring the marriage bells!  
That Lover is the Lover of my soul:  
And I, unto the endless end, like Him, I, too, must love. (T. T. S.)

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## A SLAVE'S MESSAGE

By, Rev. Chas. E. Fuller

In our last article, on the Four-fold Purpose of Scripture, we studied the Church Epistles from Romans to Second Thessalonians, and attempted to show the relationship between these different epistles, and also to show their divinely placed order in the New Testament.

We will now give an introductory study to the first of these books, the Book on Romans, under the title, "A Slave's Message." Below you will find a simplified outline by chapters of the entire Epistle under the following headings:

- 1-3—Condemnation.
- 4, 5—Justification.
- 6, 7—Sanctification.
- 8—Glorification.
- 9-11—Dispensational.
- 12-16—Exhortation.

The key verses of Romans is found in Chapter one, verses 16 and 17, as follows: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith; as it is written, 'The just shall live by faith.'" The purpose and plan of Romans may be summed up in few words, for we find herein revealed God's way of salvation for lost mankind, i. e., God's righteousness is revealed and obtained on the basis of simple faith. In the first three chapters the Book opens with a God-given picture of lost mankind. The doctrine of condemnation is here taught, for in 3:23 God says, "All have sinned and come short of the glory of God." In chapters four and five, God reveals His method of salvation, which is through justification by faith, based upon Christ's atoning work on the cross.

After the chapters on justification by faith, the doctrine of Sanctification is given, teaching us that we may be freed from the power of sin—the sixth chapter of Romans being the high-water mark on this seldom taught truth. The eighth chapter is the climax of the epistle, and the words, "In Christ Jesus," sum up the truth that the believer is glorified in Him. Chapters nine, ten and eleven, deal with Israel in election, rejection, and reception. In chapters twelve to sixteen, the believer is exhorted, because of all that God has so wonderfully done for him in Christ, to live out the transformed life in all of its different phases and relations.

Now if you will take your Bible and turn to the first chapter of Romans, there are four words I should like to have you underline. In verse one, underline the word "servant;" in verse three, underline the word "Son;" in verse four, underline the word "Son;" and in verse seven, underline the word "saints."

The word "servant" comes from a Greek word "doulos," meaning bond-servant, or slave. Hence in the first chapter we have Paul, a slave of the Lord Jesus Christ, sending a message to the saints in Rome. The burden of his message is concerning God's Son, Christ Jesus, in His Incarnation, the seed of David, and in His Resurrection power, as the Son of God, hence the subject of this paper "The Slave's Message."

It is interesting to study the word "servant" or "bond-servant" or "slave." Picture in your mind, for a few moments, the Apostle Paul, who before his conversion on the road to Damascus, was known as Saul of Tarsus; one who had sat at the feet of Gamaliel, the great teacher and scholar of that time. Saul was a learned man, a zealous Hebrew, bitter in his heart against these new disciples of Christ. Saul was a proud

man, a leader, but after his conversion Saul becomes Paul, a little one, a servant, a slave. Paul counted all things loss for Christ and gave up an exalted position, and humbled himself. He reckoned himself to be the least of all saints. Especially did Paul love to consider himself as a slave, the lowest of all and to be a bond-servant of Christ, accounting himself even unworthy of that position.

In Exodus 21 we find the law concerning the relationship between master and servant. The Old Testament picture of this relationship is beautiful in its application. In the time of Moses, we are told in Exodus 21:2, that the law was that after serving six years a Hebrew servant could be freed in the seventh year if he desired. However, if at the end of the sixth year, the slave loved his master (v. 5) and clearly declared he would not go out, he would then be taken by his master (v. 6) and brought unto the judges. The judges would then ask the servant to be brought to the door of the tabernacle. At the door of the tabernacle the servant's ear would be placed upon the door post and his ear would then be pierced or bored through with an awl by his master. By this ceremony, publicly entered into, between the master and servant, the servant or slave became the master's property for life. After this ceremony the slave would, for the rest of his life, bear about in his body the mark of ownership. I believe Paul had something of this Old Testament picture in mind when he, a willing love slave, owned by his master, the Lord Jesus Christ, stated that he bore in his body the marks of the Lord Jesus.

The application of the law of relationship between master and servant may be carried still farther, and beautifully applied in a spiritual way. Notice it says in verse two, that the servant who had served six years, could go free in the seventh year if he so desired. Now SIX is the number of man and represents man's efforts, man's programs, man's day. Many believers, who are justified and saved, are struggling in their own effort and in their own power, to live a life that is pleasing to God. If these believers would only come to the end of self—the six days—and enter into the rest that God has prepared for them in Christ Jesus—the seventh day—and then say, "I love my Master" and yielding all to be a people with pierced ears and taking the position as bond-servants or slaves, what a chance would be wrought! Christ says, "I am the Door." How beautiful it would be if every believer would cease from his own efforts. Place his ear to the Door, Christ Jesus. Let it be pierced through, opened by the Holy Spirit and listening only to His voice in these days of confusion of tongues.

Dispensationally, also, this relationship between master and servant has a beautiful application. We are now in the sixth dispensation, or man's day, but in the millennial age to come—the seventh day—man will come to the end of self and recognize the Lord as King of kings and enter into the relationship of master and servant during the thousand years of peace.

In Romans 1:1 the slave or servant is a separated one. He is separated unto the Gospel of God, the gospel concerning His Son, the Lord Jesus Christ. In Acts 28:28 the servant is a sent one; in Gal. 6:17, a sealed one; in Phil. 4:10-13, a supported one; in 2 Tim. 4:17, a strengthened one; in Rom. 16:2, a succored one; in 2 Tim. 4:18, a secured one.

In the second place may we study the word "saints." What a wonderful thing it is to be called a saint. Formerly these saints were sinners, aliens, dead in trespasses and sins, without hope and without Christ and without God in this world, but now are made nigh through the blood and are called to be saints. The great difference between a saint and sinner is the Lord Jesus Christ.

Notice these saints are in Rome (v. 7), but also in Christ Jesus. Rome, no doubt, at the time this epistle was written, was a

wonderful city, well planned and built. Rome was an attractive place to those who dwelt there, but to those who were saints in Rome as His witnesses, I am sure were not so concerned with the beauty of the city as they were burdened for sinners in Rome.

However, God now designates these sinners saved by grace as saints. To be in Rome and to be in Christ Jesus was the highest privilege that one could have. To be in Rome and not be in Christ Jesus, even if Rome was beautiful, would mean little as far as eternity is concerned—"For what shall it profit a man, if he shall gain the whole world, and lose his own soul?" Mark 8:36. A lesson for us here is, no matter where we may live, if we are in Christ Jesus, we are safe and happy and should rejoice to be accounted as His witnesses, and be pleased to be placed where He may direct. Saints are created beings (Eph. 2:10); called, (Rom. 1:17); cleansed, (1 Cor. 6:11); commissioned, (2 Cor. 5:20); chastised, (Heb. 12:6, 7); cultivated, (John 15:2); and some day will be crowned, (2 Tim. 4:8), when He appears with His rewards.

In the third place the burden of Paul's message was concerning God's Son, the Lord Jesus Christ. May we, as His slaves when addressing the saints, be ever careful that the burden of our message be concerning Christ, "Whom having not seen we love, and rejoice with joy unspeakable and full of glory." In other words, may the object of our love be the Saviour; our character, a saint; our position, a slave.

Now Paul's message concerning Christ, God's Son, is two-fold in its presentation. In the first part the slave's message presents God's Son, which was made of the seed of David according to the flesh in His Incarnation, and, in the second part the message presents God's Son declared to be the Son of God with power according to the spirit of holiness by the Resurrection from the dead. In this two-fold message we have two great foundational truths of Christianity—the Incarnation of Christ and His Resurrection from the dead. These two great truths, the Incarnation and the Resurrection of Christ, are foundation stones upon which the river of death is bridged. All believers may safely tread this bridge of faith and never be confounded, especially when this bridge is fastened to and built upon these two wonderful facts of Christianity.

Please notice in verse three that His Incarnation is spoken of. We are told Christ was born of the seed of David according to the flesh. It is quite evident that Paul believed Jesus Christ, the Nazarene, to be of the Davidic line. If there had been any doubt or any flaw in the descent, it would have been quickly detected and revealed by the hostility of the Jews. Thus, we have a wonderful proof of the fact of the Incarnation of Christ according to the line of David, and that He is God's Son as prophesied by the prophets of the Old Testament. In verse 4, He is declared to be the Son of God with power. The words "declared to be" could be translated "designated" or "ordained" or "appointed to be." In other words, the Resurrection was not so much a demonstration of power as it was a designation with power that Christ is the Son of God, and that now through the Resurrection, He is the Son of God with the possession of power that He is ready to bestow upon all who will receive Him by faith. Thus by His Resurrection He is made available to all, who by simple faith will appropriate Him as their personal Saviour.

How we should love to go on and enlarge on these wonderful verses, 1-7, of the first chapter, but space will not permit. May we always remember that the slave's message to the saints in Rome was a message concerning Christ, His Incarnation and His Resurrection. We would do well as teachers and preachers and Christian workers to follow Paul's example, keeping in mind the importance of exalting Him in His Incarnation and Resurrection.



## BOOK DEPARTMENT

Books given favorable mention in this Department may be ordered from The Defender Publishers, Wichita, Kansas.

**"Back To Pentecost,"** By Oswald J. Smith, Published by Christian Alliance Publishing Co., 260 W. 44th St., New York City. 50 cents paper; cloth \$1.00.

Another Smith book. Defender readers will do well to send for these books as rapidly as they are published.

In these five sermons we find the noted Christian Alliance preacher at his best. The title says, "Back to Pentecost," but the book is really a spiritual call to go forward in evangelistic zeal and service.

**"Sue Stanwood,"** By William C. McNulty, Published by L. C. Page and Co., Boston, Mass. \$2.00.

Fate was unkind to Sue, an unsophisticated orphan from a country village in Maine. She is sent to live with her aunt, a teacher in an exclusive College of girls. Sue was very unhappy in her new home in a suburb of Boston because of aunt's ultra fastidious and "highbrow" manner. Blunder after blunder on the part of Sue because of her normal, girlish impulses conveys many important lessons and brings to her many unhappy hours because of aunt Gertrude's disposition. Business calls to Sue. We find her in many roles including that of Santa Claus. But everything comes out fine in the end.

Here is a pleasant and clean piece of fiction, though not of religious sentiment.

**"Rural Sermons,"** By Harry Benton, Published by Eugene Bible University Press, Eugene, Ore. \$2.00.

This book of 288 pages contains 18 sermons prepared for and preached to a rural audience in Oregon. From a circular describing the book, we are informed, "Here at last! after two thousand years of Gospel-preaching, and nearly five hundred years of sermon-book printing, the world is at last given a volume of sermons written especially for country preachers. This describes the place and purpose of this work."

Here is a good book: one from which pastors in small towns and villages will get much help. There is no hint of modernism in these addresses. Herein will be found many valuable illustrations. Many obscure truths and texts are made to live and glow. We gladly recommend the book.

**"The Garden of the Little Lame Princess,"** By Myrtle Jamison Trachsel; Published by Lothrop, Lee and Shepard Co., Boston, Mass. \$1.50.

A book for children from six to ten; 259 pages. The Little Lame Princess is the pet name for a little shut-in girl who finally becomes well enough to go out-of-doors and mingle with the flowers and the birds. During the time she was confined to her room, hours and hours were spent with her nurse beside a window overlooking a beautiful garden. Here many lessons of kindness are brought out. Nature with its flowers, trees, grass, birds, and inner mysteries are unfolded before the formative mind of the child in a most tender and fascinating manner.

**"The Message of the Christian and Missionary Alliance,"** By W. M. Turnbull and C. H. Chrisman, Published by Alliance Head-

quarters, 320 Mission Road, Glendale, Calif. 10 cents.

Six chapters; thirty-one pages. Mr. Turnbull is the editor of the official magazine of the Alliance. Mr. Chrisman is District Superintendent of the California district. Both are recognized authorities in the Alliance movement.

The four basic doctrines of the Alliance are discussed and explained: "Jesus our Saviour," "Christ our Sanctifier," "Christ our Healer," "Christ our Coming King." This is according to the arrangement of Christian doctrine by Dr. A. B. Simpson, founder of the Alliance. A condensed statement of the Missionary program of the organization is also given.

**"Crimson Roses,"** By Grace Livingston Hill, Published by J. B. Lippincott Co., Philadelphia, Pa. \$2.00.

A novel; 319 pages. Marion's friends had forgotten her. For years she had given up everything to nurse her father and mother. Now they are gone. She is alone in the city without money—without friends. This was her reward! She was brave though things looked black. Each week roses started coming! They brought so much courage and hope. Who could be sending them? Could manly Jeff Lyman be interested in a poor, working girl?

It is a pretty story.

**"Symposium on War,"** Compiled by John Horsch, Published by Mennonite Publishing House, Scottsdale, Pa. 25 cents.

The Mennonites do not believe in war. Their position is Scriptural. This symposium is published under the direction of the Mennonite Peace Problems Committee. Its contents have been gathered from writings and oral utterances of men and women who recognize war as an evil, without regard to their religious, theological position. Every statesman in the world should read this book. Mussolini should commit it to memory.

**"The Man God Uses,"** By Oswald J. Smith, Published by Christian Alliance Publishing Co., 260 W. 44th St., New York City. 50 cents paper; cloth \$1.00.

Here is another Smith book—and a good one. It contains fifteen sermons on the deeper, spiritual life. Some of the Sermon subjects are: "The Separated Life," "The Victorious Life," "The Surrendered Life," "The Sanctified Life," etc. Vivid, condensed, directly to the heart, are these appeals.

**"Where are the Dead?"** By H. C. Marshall, Published by Bible Institute Colportage Ass'n., 826 N. La Salle St., Chicago, Ill. 10 cents.

Are the unbelieving dead now in Hades? Are the saved dead now in Paradise or Heaven? Will hell be vacated? Do the saved dead come back to earth during the millennium? Herein these questions are discussed Scripturally.

**"The Truth of Faith,"** By John A. M. Haas, Published by United Lutheran Publication House, Philadelphia, Pa. \$1.00.

The author is president of Muhlenberg College. This text-book treats upon the whole span of Christian doctrine from the New Testament point of view. It concerns itself with the soul of the New Testament rather than its outer or historical aspect. The book should be studied with the Bible in hand.

Mere dogma is a dead thing. Living faith accompanied with a systematic knowledge of doctrine gives vitality to Christian experience. This book is vital as well as doctrinal. Profound students will not share all of the author's views, but the differences will be minor for the volume is strictly fundamental on the great doctrines of the Faith. This is

the kind of textbook careful parents want taught to their children when they send them to College. The language is adopted to the general reader as well as the student. We gladly recommend this work.

**"Glimpses of Bible Climaxes,"** By James E. Ely, Published by Businessman's Gospel Ass'n., Garden City, Kansas. \$2.75.

This book contains more than 300 pages and its contents are well illustrated with many charts, pictures and diagrams. It has a supplement containing chapters on "Evolution Exposed," "The Unmasking of Modernism," "Contracts Between Evolution and the Bible," etc.

A bird's-eye view of time from the Fall to the New Earth is presented, including a discussion of dispensations and prophetic truth. "I am God declaring the end from the beginning" is the theme of the book. Some of the Bible Climaxes portrayed are "Enoch Translated," "Elijah Translated," "Christ Translated," and "The Church Translated."

**"Christian Civil Government in America,"** By David McAllister (Revised by others), Published by National Reform Association, Publication Building, Pittsburgh, Pa. \$1.00 cloth; 50 cents paper.

"The Christian Statesman," a well known publication is the official organ of the National Reform Association.

This book is a Manual of 356 pages setting forth the origin, history, scriptural basis, purpose and program of the Association. Objections, including the frequent charge that the effort of the organization tends toward an obnoxious combination of Church and state, are also considered. Several addresses by Lincoln, Cleveland, Wilson, Harding, Coolidge and others are given.

**"The Great Physician,"** By Oswald J. Smith, Published by Christian Alliance Publishing Co., 260 W. 44th St., New York City. 50 cents paper; cloth \$1.00.

Another Smith book of 128 pages devoted entirely to the ministry of healing, comprising seventeen sermons. We list here eight of the seventeen sermon subjects. These will give an insight into the contents of the book. "Miracles of healing were plentiful during the first three centuries of the Christian era." "Were it not for unbelief of the Church miracles of healing would still be prevalent as in the early days." "That God is still willing to heal is evident from a study of His seven compound names." "Why look at the failures and seek to build a doctrine on the fact that all are not healed?" "Even the Lord Jesus Christ did not heal all when He was here." "Why all are not healed." "Did Christ redeem us from our sickness when he atoned for our sins?" "My own personal testimony regarding divine healing."

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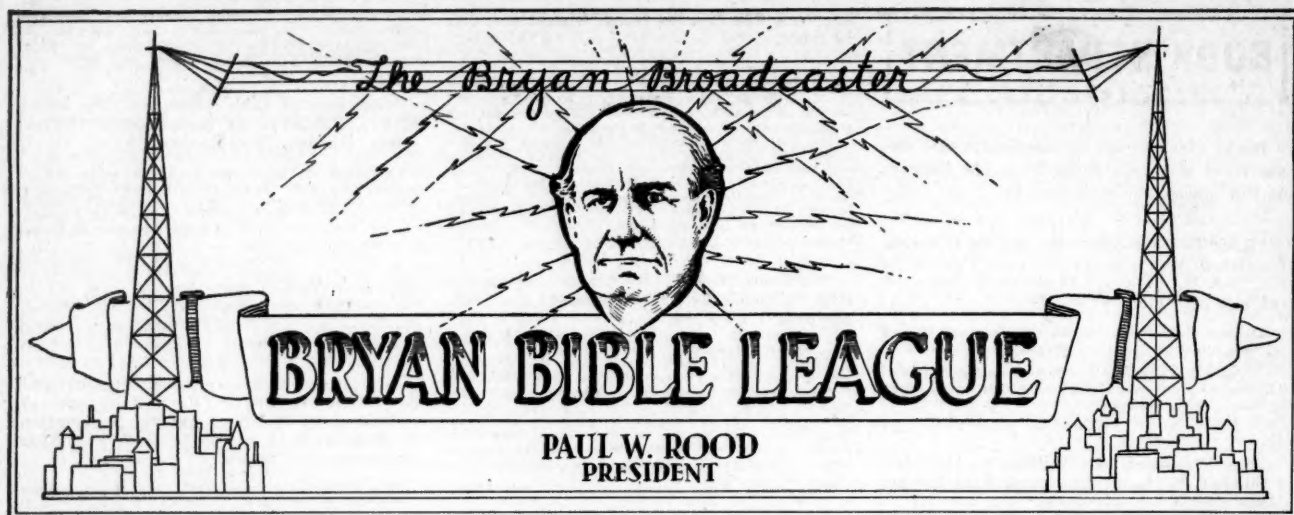
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## Bryan Bible League Notes

It is encouraging to notice the progress of Fundamentalism in various countries throughout the world. The outstanding periodical for the defense of the Faith in Scandinavian countries is "Biblsk Tidskrift," published in Stockholm, Sweden. The editor and publisher of this magazine is Professor Haglund. Fundamentalists who understand the Swedish language, should support this periodical by subscribing for it. The price is \$2.00 a year. The Bryan Bible League, Turlock, California, will be glad to receive subscriptions for "Biblsk Tidskrift."

We call attention to the fact that Dr. Chas. Spurgeon Knight of San Jose, a vice-president of the Bryan Bible League, is making an automobile trip through several eastern states this summer. He will speak along the way, and will spend most of August lecturing in Kansas.

The Bryan Bible League is prepared to offer speakers to churches desiring to arrange Bible Conferences in the state of California. Pastors desiring speakers should communicate with the League headquarters in Turlock.

The contract for the erection of the Beulah Tabernacle in Beulah Park, Turlock, has now been let and the building is under construction. The auditorium will seat 1,500. Details, and a picture of the structure will appear in a later Defender.

## COMING EVENTS

THROUGH THE TELESCOPE OF PROPHECY

### THE SEVEN DISPENSATIONS

Knowledge of dispensational truth is essential for the Bible student. We will never have an adequate knowledge of the Word unless we make a distinction between things that differ. The Word of Truth must be rightly divided. All of the Bible is for us but not all of the Word is about us. There are three classes mentioned in the Scripture. They are the Jews, Gentiles and the Church of God. A great deal of revelation is about the Jew, some of it is about the Gentile, and

considerable is about the Church. There is instruction and blessing in every part of the Bible, but we must not read into the passage we are studying that which exegesis does not warrant. Seek to ascertain the correct interpretation of a text before making an application. When a passage refers to Israel it does not mean the Church. How often the curses have been applied to Israel and the blessings to the Church! A knowledge of dispensational truth would keep us from this error.

In order to understand the present and the future we need to understand the past. Understanding of history is an essential requirement for insight in prophecy. We should study history from God's standpoint and remember that it is His-story. The microscopic method of Bible study is exceedingly valuable. The telescopic method should be used first. Thereby we ascertain God's great program and realize that the plan of redemption goes through the entire Revelation. Looking through the telescope we shall see the various dispensations. A dispensation has been defined as "a period of time during which man is tested in respect of obedience to some specific revelation of the will of God. Augustine said: "Distinguish the ages, and the Scriptures harmonize." Each dispensation closes with judgment. When sin ripens for doom God comes down in judgment.

#### I.

The first dispensation is that of Innocency. The Triune God created the world. There is Scriptural warrant for believing that Lucifer was the monarch of the original earth. He fell because of pride and the fall of Lucifer and other angels caused a cataclysmic judgment upon the world. The earth was now "without form and void; and darkness was upon the face of the deep." The reconstruction of the earth after the catastrophe is described in the first chapter of Genesis. This description begins with the words: "And the Spirit of God moved upon the face of the waters." There are three creative acts of God in Genesis I. The first is God creating the heaven and the earth according to verse 1, the second is the creation of animal life according to the 21st verse, and the third is the creation of human life according to the 27th verse. With the creation of man began the dispensation of Innocency. Man was created in the image of God. He had a free will and this, of course, carried with it the possibility of disobedience. Man was subjected to a simple test and in spite of his perfect environment and that he was warned of the consequence of disobedience, he fell. Adam was the new monarch of the world. Satan in jealousy and rage sought by subtle means to rob man of his crown and king-

dom. This is the philosophy of the fall. There is chaos in the world now because a Usurper has dominion and this condition will prevail until the Second Adam takes the throne and reigns upon the earth. Man lost his innocency in the fall. The halo of glory surrounding his body was gone. A sense of shame caused him to clothe himself with fig leaves. God came down and called man. He sought to hide from God. Judgment came upon Adam and Eve, but there was mercy in the midst of judgment. God provided a garment that necessitated the shedding of blood and that act pointed forward to Calvary where God provided a blood bought robe of righteousness for man in his nakedness and undone condition. The coats of skin are a type of "Christ, made unto us righteousness." The promise concerning the seed of woman that should bruise the Serpent's head was a definite prophecy concerning the Virgin Birth, the Deity, the Atonement and Return of the Lord and that the age-long battle between Sin and Righteousness, between Satan and Christ would culminate in a glorious victory for the Lord.

#### II.

The next dispensation is that of Conscience. Man now had knowledge of good and evil, without power to do the good and resist the evil. Man's duty was to approach God through sacrifice. Satan was active and wickedness flourished. God declared that because of the sin of men the race would be destroyed. For a hundred and twenty years men were warned of a coming judgment. The ark was built, the flood came and Noah with his family was saved. The flood was a type of the coming tribulation. Enoch is a type of the church which is translated before the tribulation and Noah is a type of Israel which is saved through that period of judgment which is the time of Jacob's trouble.

#### III.

The dispensation of human government now begins. "Man is responsible to govern the world for God." Capital punishment is introduced. Man was a failure in this dispensation also. In spite of all the warnings and judgments the human heart was still unchanged. The climax was reached in the building of the tower of Babel. This was the expression of an organized revolt against God. Man in his pride declared his independence of God. Confusion of tongues and dispersion were the consequences. Babylon will be rebuilt in the end of the time of the Gentiles. The deifying of man and the pride that characterizes humanity will reach its climax in the rebuilding of

(Turn to page 16.)



## Five Smooth Stones for David's Sling

Five Reasons Why Evolution should be removed from the public schools.

Rev. John G. Reid, A. M., Ph. D.,  
Spokane, Washington

It is, just now, of the utmost importance that the public should have a clear understanding, free from all conflicting, confusing side-issues, of the real reasons for such strenuous opposition to the teaching in tax-supported schools, of Evolution. Here are at least FIVE GOOD REASONS WHY!

I, Because that which is being taught in "Science Classes" as "Science," is "falsely so-called;" is not "Science" at all! It is not "classified and co-ordinated knowledge based upon verifiable and verified facts;" but "a tentative hypothesis," "as yet unproven," and "unprovable." Should it be shown to have a solid basis in verified and indisputable facts, we would most cordially wish it "God-speed;" for we have no quarrel with true Science.

Until then we object to being forced to pay our good money to teachers to stuff our children with "wild speculations" which grow wilder every day,— with "pure figments of the imagination." We wish them to be taught FACTS; not fancies, conjectures, far-fetched inferences, and haphazard guesses.

II, Because, "contrary to reason and common sense," organic Evolution, including the development of man from the lower animals, is taught to be a "continuous, progressive change from lower to higher, from simpler to more complex forms as the result of the operation of resident forces acting in accordance with certain fixed laws" (Le Conte). In other words, as the undirected, uncontrolled operation of blind, unintelligent "Force" or "Forces;" precluding the intervention of any outside Force or Forces; thus "eliminating altogether the idea of supernatural intervention." (Osborne.) "It is not Science. It is a Philosophy of pure Naturalism." (More.) And, while not all evolutionists go so far as that, the leading, the real, exponents of Organic Evolution have prided themselves upon having evolved a system which has "neither need nor place for any such hypothesis as—GOD." Thus Evolution is atheistic. Atheism should not be taught in our public schools.

III, Because the openly avowed object of "The Science League of America" is "to keep the doctrine of Evolution IN our Public Schools, and to keep the Book of Genesis OUT!" This last phrase it is which has so solidified Christian sentiment in opposition. It would have been better strategy to have omitted that last clause.

Our contention, sustained by decisions of the Supreme Court of the United States is, that as parents and tax-payers, we have the right to say what shall NOT be taught to our children. If, in deference to our Jewish or Roman Catholic fellow-citizens, the Bible is to be kept out of our Public Schools because of alleged infringement upon their distinctive and cherished beliefs, we insist that anti-Biblical, materialistic, naturalistic, philosophy shall also be kept out.

Our Public Schools and Colleges must be kept non-sectarian, — neutral. Evolution (as it is being taught) is sectarian: in as much as it openly opposes and derides, not only the Holy Bible, but some of the most cherished beliefs of a very large proportion of those whose taxes support these institutions, and pay these teachers.

IV, Because Evolution as it is being taught, involving, and contending for the

ascent of man (his genetic derivation) from the lower animals, from brutes, yes, even from loathsome reptiles and worse, inculcates and fosters a philosophy of life, which, if not checked, will in another generation be the ruin of our Nation! Virchow denounced Evolution as "dangerous to the State," and demanded that it "be excluded from our schools." Recognizing no accountability to any one, or to anything beyond our own "natural instincts," it undermines all moral responsibility. These "natural instincts" being inherited from lower animals, brutish animal expression thereof, however much they may be deplored, cannot with justice be condemned.

Darwin was, of course, extreme; but he was rigidly logical when in his defense of those young Chicago murderers, he argued (in effect) that they should not be held responsible; that they were more to be pitied than to be blamed; since they were only carrying out inborn, inherited "instincts" and tendencies for which they were not responsible. These were not his exact words, but that was the gist of his defense. And he was right, if Evolution, as contended for, is a scientific fact, "as well established as the law of gravitation."

Let dogs delight to bark and bite.  
For God hath made them so!  
Let bears and lions snarl and fight,  
For 'tis their nature, too.

V, If any further reason is needed, — Because it is stuffing our children and youth at their most impressionable age with a lot

of "the most arrant NONSENSE," against which, when stripped of the high-sounding "scientific" (?) verbiage and nomenclature, the plain common sense of men and women of average intelligence revolts. "It is a puerile hypothesis."

Much of it is amusing, more of it is disgusting. One such Protestant thus expresses his reaction: "If I want extravagancies, I will turn to Gulliver's Travels, to Don Quixote, to Arabian Nights. If clean, wholesome humor which leaves no bad taste in the mouth, I prefer Tom Sawyer, Peck's Bad Boy, or Helen's Babies. There is some sense in them!"

But it is objected—"This is an unwarranted and indefensible interference with Academic Freedom." Academic Freedom has more than once been subordinated to the public weal. The ousting of teachers, and the prohibition of text-books teaching Marxian, Communistic or Bolshevistic Socialism, or Anarchy of the I. W. W., Emma Goldman, et al, type; or treasonable pacifism in time of war, have uniformly been sustained by the highest courts.

It were not difficult to suggest teachings in other lines, palpably "contrary to public policy" because subversive of public morals, contributory to "juvenile delinquency" the protest against the teaching of which in our schools would elicit no such outcry on the ground of "interference with Academic Freedom." Rather, on the contrary, expressions of most cordial approbation from all. Yet, in Evolution, as it is taught (if it be consistently held and logically carried out) is a virulent germ which in its development involves possibilities of the worst of these in the next generation! The possibility, if not the probability, of such an outcome we cannot view without grave and entirely justifiable apprehension.

Does any one longer wonder at our resolute determination, God helping us, that our children and youth, the hope of the Nation, shall not be exposed to such perils AT OUR EXPENSE, and that "EVOLUTION" (as it is being taught) shall be kept OUT of our Public Schools.



"Beware lest any man spoil you through philosophy and vain deceit, and after the tradition of men, after the rudiments of the world, and not after Christ." Col. 2:8.

Courtesy of Rev. I. N. Faurot.

## MORE THAN CONQUERORS

By, Paul Rader



Paul Rader

You want a life of victory in the Holy Spirit. So I understand. Now draw up your chair and let's talk it over.

I am so glad you have come to the place where you are willing to admit that of yourself you cannot live the life that God's Word tells you a Christian ought to live. Now don't grieve over your failure, rather rejoice that you have come to the end of faith in your personal ability. You see you are at the place where you can really call for help, and help will come. Your own struggle has kept you from allowing the Holy Spirit to win the victory for you.

You have been born of the Spirit. "Your body is the temple of the Holy Ghost which is in you," I Cor. 6:19.

But you have not given the Holy Spirit full right of way.

If you are to lead a victorious life you must be filled with the Spirit. It goes without saying that there must be a heart searching and an emptying of self if He is to be your life and victory and to fill you. It is God's command, Ephesians 5:18: "Be filled with the Spirit."

You can now agree with God's Word when it says: "For I know that in me (that is, in my flesh) dwelleth no good thing for to will is present with me but how to perform that which is good I find not," Rom. 7:18.

But you are looking around for a power that will "perform that which is good" and it is to be found, but first you must plainly see and admit that it is not, is not in yourself. God says "the carnal mind (the mind of the flesh) is enmity against God," Rom. 8:7. You must believe this and see that you cannot trust your natural instincts to lean toward God.

You take sides thus with God and His Word and say, "I have an intellect, but it is fallen, for if I follow it in its natural deductions about God it will doubt, it will draw back, it will philosophize instead of believe." "It is at enmity against God." Victory, then, is not your natural intellect.

You say, What about following your natural heart yearnings, your natural heart ambitions? See what God has written about your heart, and you'll see you cannot trust it. "The heart is deceitful above all things and desperately wicked, who can know it?" Jer. 17:9. "From within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness," Mark 7:21, 22.

Victory, then, is not in your natural heart. Your feelings, your emotions, cannot be depended upon.

You say, "Well, but I can set my will." Paul talks about that in discussing the natural will in consenting to do the will of God in these words, which you will have to admit are true in your case if you trust your natural will alone. "For the good that I would I do not, and the evil which I would not that I do," Rom. 7:19. If you admit this

truth you will say to me, "Victory is not in my natural will."

Well now, let's see what you've said. You admit that this life of victory is not in your intellect, emotions, or will. Now since that is the trinity that forms you, there isn't anything else left to lean on. So now throw up your hands and say, "Lord, it is not in me. It is not in me. And I promise to turn from self as a sinking vessel."

"What will I turn to?" you say.

Oh, not what. Don't put it that way. Whom will I turn to? It must be a person, for it takes intellect, emotion and will to run a life, and only a person has that. The Holy Spirit is a person and is now to fill you with Himself, since you have surrendered fully and admitted that the victorious life is not in you.

See what God's Word says He is able to do. You are now to count on His ability instead of your own. Now as we read these ability statements from God's Word, I want you to believe them, and to praise God with me. Do you hear? Praise Him for His ability. Oh, they are wonderful statements, because they are the truth about this wonderful Lover of our souls that is to live in your heart, this longed-for life of victory.

"He is able to succor them that are tempted," Heb. 2:18. Praise God! Now don't look at your old self you promised to look to Him. What is He able to do? "Succor them that are tempted." Yes. Now praise Him for this. It's yours, for you've made up your mind to let Him live His life within your heart fully.

Now, "Being fully persuaded that, what He had promised, He was able also to perform," Rom. 4:21. No weakness in Him. He is able to keep His promise. You promised and you could not keep your promise to Him. But He now within you is able. He is your victory. Praise Him again.

"He is able to make all grace abound toward you," II Cor. 9:8. So it's like throwing away the old hard, hand methods, and taking electricity through the wire into machinery by harnessing up Niagara Falls. He is able to make all grace (the Holy Spirit's working) abound toward you. How much of the machinery of your life are you going to run by this grace? - Every part. That's right. He says also, "His grace is sufficient." How much will you let Him do for you—through you? "I can do all things through Christ which strengtheneth me," Phil. 4:13.

"He is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy," Jude 1:24.

Think of such ability, and this able One Himself, whom you now take into your soul to live, is the One with this ability.

Now what more can you ask, and if you even ask more, listen to this: "He is able to do exceeding abundantly above all that we ask or think," Eph. 3:20.

Now you see why victorious Christians say, "I am satisfied." They have turned from failing, struggling, weak self to the victorious One. They have reckoned themselves "to be dead indeed unto sin but alive unto God through Jesus Christ our Lord," Rom. 6:11. They have taken the Holy Spirit in His fullness. The Holy Spirit has come in fullness because God gives this incoming One in His fullness to them that obey. You have put self off the throne, you have put the Spirit on the throne of your heart and handed Him the scepter, saying, "I will not obey my fleshly mind, but I will obey You." Now walk right on minding Him in all your acts. You are His. He is yours. "The Holy Ghost whom God hath given to them that obey Him," Acts 5:32.

Now comes the coronation service of praise to the Father, Son and Holy Ghost on the throne of your heart. Get alone and let your praise flow out!

The Holy Spirit is very tender and you must not grieve Him. The fruit of His fullness in your heart "is love, joy, peace, longsuffering, gentleness, goodness, faith, meek-

ness, temperance," Gal. 5:22, 23. Think of each of these graces mentioned and believe Him that He gives them to you. Do not grieve Him by unbelief just here.

Do not grieve Him by lying as did Ananias, just to have others believe we have surrendered all.

"And grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption. Let all bitterness and anger and clamour and evil speaking (be very careful about talking of others), be put away from you with all malice," Eph. 4:30, 31.

Let me tell you a story that will make plain what we have been talking about. I read this story in a book handed to me by a Pittsburg friend, and have forgotten the name of the book.

A miser lived in his little shack on a costly piece of land: a large corner lot in a section of the city where the millionaires had their homes. Many offers had been made him for his property, but with each offer he simply raised his price and lived on in his little shack. The roof of the little shack leaked at times. The floors had many broken boards. The windows—some of them had rags stuffed in them where the glass had been shattered. There was no joyful look about it, and the paint had faded to the color of the bark on the nearby scraggy trees.

Sitting in a doze one afternoon on the porch of his little shack, the miser was roused by the agent of a man newly come into the possession of large wealth. The agent had been instructed by the wealthy individual who wanted to buy the lot, to get it at any price. He asked the miser his price for the lot.

"One hundred thousand dollars," replied the miser.

"Sign this paper then," said the agent, filling in the amount asked.

"Here is a check for \$10,000 to bind the contract," said the agent, "and I will be here in ten days with a check for the remainder, and you can sign the deed. Good-bye until then."

"Good-bye," said the miser, and was rather dazed at the quickness of the transaction.

The old miser's conscience hurt him a little in asking so much for his lot, and he set about to fix up the shack and make it presentable. In ten days a small group of men were before his door. He entertained them on the porch and signed the deed in the presence of the attorney, the witnesses, and the future owner. The party turned to go when the deed was signed, but the miser caught at the owner's coat, saying, "Don't you think you have gotten a fine piece of property, sir?"

"Yes, I do," answered the owner. "There are great possibilities here."

"But what about what's here already?" the miser asked with a pained expression as he turned and pointed to the little shack.

"What do you mean? I do not follow you," replied the owner.

"Ah," sighed the miser, "have you failed to see how well I have painted the little shack? I have put new boards in the floor, new glass where the rags were before; I have patched the roof, and it's a dear little place you have bought now. You should be proud of it and thank me for fixing it up."

"Stop," said the new owner, "and listen to me. In a few days I will tear that little shack down."

"Oh, don't, — why —" cried the miser, greatly distressed.

"But," answered the new owner, "isn't it all mine now? May I not do with my own what I please?"

"Yes, but I spent money and time fixing it up." The miser sighed, looking longingly back at his little shack.

"Listen," said the new owner, "I do not want your shack, good as you think it is. It must all come down. This lot must be cleared. But there is something here which I want very much, and have paid this tre-

(Turn to page 14.)



## Increase of Insanity

The following article showing the alarming increase of insanity, was published by D. M. Pantton, of England:

"The sharp declension of the age in mental balance, sapped by the breakdown in faith and consequent moral self-control, and accelerated by need-less pressure and rush, has just been revealed in figures that are amazing. In 1859, in the British Isles, the insane were one in 535; in 1897, one in 312; and in 1926, one in 150... These figures are a profound revelation. Unutterably pathetic, they are a fresh proof, from a wholly new angle, that for this age to continue indefinitely is simply impossible. All things are creating a climax that must force the intervention of God."

No doubt the prevalence of demonism has something to do with the great amount of insanity today. When people in great numbers surrender their minds to the awful influence of demons, what can be expected but mental breakdown? Then, too, there is so much worry, and rush, and confusion, going on in these restless, turbulent times. What we all need in this day is the peace of God that passes all understanding to GUARD our hearts and MINDS through Christ Jesus.

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## Women's Department

Mrs. Gerald B. Winrod  
Editor

Last month we made a scriptural study of Christ's Life on Earth, or rather that part of His life which is referred to as "His sufferings;" Christ humiliated. This month we will study scripturally "Christ's Nature," "His Atonement," and "His Glory."

### 1. Christ's Nature.

#### A. His Deity.

John was speaking of our Lord when he wrote, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him and without Him was not anything made that was made. In Him was Life." John 1:1-4.

Jesus said, "I am the way, the truth, and the life." John 14:6. He also said, "Before Abraham was, I am." John 8:58. Paul taught, "For in Him dwelleth all the fullness of the Godhead bodily." Col. 2:9.

(1) Eternal God and Creator, Judge and Savior. Compare Ps. 45:6, 7; 102:24-27, with Heb. 1:8, 10-12; Is. 9:6; Eccles. 12:14 with I Cor. 4:5. Jeremiah 10:10, with John 15:20. Hosea 1:7, with Titus 2:13; John 1:1; Romans 9:5; II Cor. 5:10; II Timothy 4:1.

#### (2) Lord of All.

Compare:—Gen. 2:3 with Matt. 12:8; Acts 10:36; Romans 10:11-13; I Cor. 15:47.

#### (3) Son of God.

Matt. 26:63-67; John 1:14-18; 3:16-18; I John 4:9.

#### (4) One with the Father.

John 10:30-38; 12:45; 14:7-10; 17:10.

#### (5) Acknowledged by voice from heaven.

Matt. 3:17; 17:5; John 12:28.

#### (6) Preserver of all things.

Col. 1:16,17; Hebrews 1:2, 3.

#### (7) His blood, the blood of God.

Acts 20:28.

#### (8) Eternal.

Rev. 1:8.

#### B. His humanity.

(1) Conception—Matt. 1:18; Luke 1:31.

(2) Flesh and blood—John 1:14; Hebrews 2:14.

(3) Human soul—Matt. 26:38; Luke 23:46; Acts 2:31.

(4) Like unto us in all things except sin. Acts 3: 22; Phil. 2:7-8. Hebrews 2:17; 4:15; 7:26-28; I Peter 2:22; I John 3:5.

(5) Seed of Woman—Gen. 3:15; Isa. 7:14; Jer. 31:22; Luke 1:31; Gal. 4:4.

(6) His Lineage—Matt. 1:1; Luke 3:23.

(7) Man of sorrows—Isa. 53:3, 4; Luke 22: 44; John 11:33; 12: 27.

(8) Necessary to His Mediatorial Office. Romans 6:15, 19; I Cor. 15:21; Gal. 4:4, 5; I Tim. 2:5; Heb. 2:17.

### 2. His Cross and Atonement.

A. Gethsemane—Matt. 26:36; Mark 14:32; Luke 22:39; John 18:1.

B. The Cross—Matt. 27:32; Phil. 2:8; Heb. 12:2; I Cor. 1:18.

#### C. At-one-ment.

(1) Prophecied—Isa. 53; Daniel 9:24; Zech. 13:1, 7; John 11:50.

(2) Fulfilled by Christ—Rom. 3:24; 5:6; II Cor. 5:18; Gal. 1:4; 3:13; Titus 2:14; Heb. 9:28; I Pet. 1:19; 2:24; 3:18; I John 2: 2; Rev. 1:5; 13:8.

(3) Commemorated in the Lord's Supper—Matt. 26: 26; I Cor. 11:23.

### 3. His Glory and Second Coming.

A. The Son, First Begotten, Incarnate. Heb. 1:6,8; Matt. 3:17; Col. 1:5, 15; John 1:14.

#### B. Offices of Christ.

(1) Mediator—I Tim. 2:5.

(2) Shepherd—Isa. 40:10-11.

(3) Prophet—Deut. 18:15-16; Acts 3:22.

(4) High Priest—Ps. 110:4; Heb. 4:15.

(5) King—Is. 6:1—5; John 12:41.

(6) Judge—Matt. 16:27; 25:31, 33.

(7) Lord of Lords—Rev. 17:14.

(8) Head of Church—Eph. 1:22.

(9) The last Adam—Gen. 1:27-29; 2:7-15. As such, Christ is the head of the new creation, as the first Adam was the head of the old. All men are either "in Adam" or "in Christ." I Cor. 15:22, 43-47.

(10) Foundation and chief corner-stone of the Church—Eph. 3:20; Is. 28:16.

(11) The Bridegroom of the Church—Matt. 9:15; 25:1; John 3:29.

(12) The Sun of Righteousness—Mal. 4:2.

(13) The Light of the World—Luke 1:78-79; John 10:11, 14. B. His words—Luke 4:22; John 7:16.

C. His Works—Matt. 13:54; John 2:11.

D. His Exaltation—Acts 7:55-56; Eph. 1:21; Rev. 5: 8-14; 7:9-12.

E. To Israel at His Second Coming He is the "head-stone of the corner"—Zech. 4:7.

F. His Second Coming—Acts 1:11.

G. Rejoicing of Saints at revelation of Christ—I Peter 4:13; John 17:24.

## HIGH COST OF WAR

The best statistics obtainable say that the World War cost 30,000,000 lives and \$400,000,000,000 in property. One man has it figured out that with this sum, we could have built a \$2,500 house and furnished it with \$1,000 worth of furniture and placed it on five acres of land worth \$100 an acre, and given it to every family in the United States, Australia, England, Wales, Ireland, Scotland, France, Belgium, Germany and Russia. After doing this there would be enough money left to give to each city of 200,000 inhabitants and over in all the countries named a \$5,000,000 library, a \$5,000,000 hospital and a \$10,000,000 university. And then, out of the balance we could still have sufficient money to set aside a sum at 5 per cent interest which would pay for all time to come a \$1,000 yearly salary for each of an army of 125,000 teachers, and, in addition to this, to pay the same salary to each of an army of 125,000 nurses. And, after having done all this, we could still have enough money left to buy up all France and Belgium, calculating the value of France at its worth in 1914 which was \$62,000,000,000 and Belgium at \$12,000,000,000.

## MY OLD BIBLE

Though the cover is worn,  
And the pages are torn,  
And though places bear traces of tears,  
Yet more precious than gold  
Is the Book, worn and old,  
That can shatter and scatter my fears.

When I prayerfully look  
In the precious old Book,  
Many pleasures and treasures I see,  
Many tokens of love  
From the Father above,  
Who is nearest and dearest to me.

This old Book is my guide,  
'Tis a friend by my side,  
It will lighten and brighten my way;  
And each promise I find  
Soothes and gladdens my mind  
As I read it and heed it today.

—Sel.

God always gives His people the promised good, though not always the petitioned good.—Selected.

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## What A Doctor Missed

By Rev. William Henry Mumper  
Santa Barbara, California



Rev. W. H. Mumper

"You have peace of mind."

"What do you mean, Doctor?" I asked.

"I mean that your state of mind is reflected in your physical condition and my examination reveals it," he replied.

"Do you mean to say, Doctor," I questioned incredulously, "do you mean to say that the instruments you are using in my physical examination reveal to you the state of my mind?"

"Yes," he quickly admitted, "and the same test which I am giving you has revealed to me that hundreds of men and women, whom the world considers successful, do not possess peace of mind."

"May I ask if you have it, Doctor?"

The prominent physician and well-known surgeon of Los Angeles hesitated a moment and then replied:

"I admit I do not have peace of mind, although I am what people call a successful man. Besides a very remunerative and extensive personal practice, I am the head physician of certain public utilities in this city with one hundred and fifty doctors under me. My friends are many and I have a good bank account, a delightful home, and a family I am very proud of. But none of these things have given me peace of mind. Furthermore, I know scores of very successful and wealthy men, many of them rated as millionaires, not one of whom has real peace of mind. I examine hundreds of people yearly, from all walks of life, ranchers, artisans, merchants, lawyers, doctors, preachers—"

"Preachers?" I interrupted.

"Yes, preachers, and many others, and rarely do I find one who has peace of mind."

As the examination continued the eminent physician looked at me searchingly, as though he would wrest my secret from me.

"Doctor," I ventured, "if you can spare a few minutes of your time, I will tell you how I found 'peace of mind'."

His silence and look gave eager consent.

"I was raised in a Christian home," I began. "My father and mother brought up my sister and me in church and Sunday school. We were taught that we must accept Christ as our personal Saviour and ex-

perience a change of heart, before we could live a Christian life. Although properly and Scripturally instructed, yet I was unwilling to submit to Christ until I was of age. I was converted and born again in a revival meeting in the M. E. Church at Compton, California. Miss Minnie Oliphant of the 'Oliphant Sisters' was the special evangelist. This gifted and consecrated woman was a splendid personal worker. She preached from the pulpit and talked to me personally of my acceptance of Christ. Finally after a severe struggle I surrendered. I threw down my arms of rebellion giving up and giving in to Christ.

"Are you willing to ask God for Christ's sake to forgive you?" she asked.

"Certainly," I replied.

"Father," I prayed, "Father, I have done many things I ought not to have done and I am sorry for them. I want Thee to forgive me. I want to live the Christian life, but I cannot do it in my own strength. It is up to Thee to help me for Jesus' sake. Amen." Because I was perfectly honest and sincere and knew that Scriptures taught 'That whosoever shall call on the name of the Lord shall be saved' I was confident that the Lord had heard me, had forgiven my sins, and that He would help me live the Christian life.

"As I came out of the house where I had made my decision to serve Christ, I put my hand in my pocket and removed my cigarette papers, tearing them to pieces. My other hand found a sack of tobacco, which I poured out upon the ground. Next, my old pipe was hurled against a telephone pole. Then and there was I delivered from the tobacco habit. Many times before I had tried to stop, but could not. But the Lord set me free so that from that day to this I have had no desire for the stuff.

"When I threw my pipe away a heavenly joy and peace flooded my soul. My happiness knew no bounds. I laughed and wept. I hurried with all speed to tell my dear parents what the Lord had done for me. I had experienced 'the peace of God and peace with God.' I had gotten religion. The old fashioned, experimental kind, the only kind that God gives anyway.

"But I did not stop there. For my pastor, Rev. C. A. Bunker, put into my hands a book entitled 'Perfect Love,' by John A. Wood. I read it with much interest and increasing desire. I saw my possibilities in Christ. I longed for inward cleansing and the baptism of the Holy Spirit. I coveted a life of victory through Christ. I desired to be efficient in service, whatever that service might be.

"Doctor, I made a complete and unreserved consecration of myself to Christ. I laid myself and all I possessed upon the altar of sacrifice. I was willing for His will to be done in me and through me, cost what it would. No one ever gave himself more completely to another than I did to Christ. Then I asked Him for cleansing and the fullness of His own indwelling in the Spirit. I can never describe the experience that God gave me. Billows of Divine love overflowed me. The power of the Holy Spirit came upon me. The Lord Jesus took full and complete possession, cleansing and purifying my heart, making my own unworthy self His own abiding place in the Spirit. Oh! how I praise Him! It is no longer I, but Christ. Christ my Saviour! Christ my Sanctifier! Christ my Peace! Christ my Life! Christ my Hope! Christ my All! HE IS THE SECRET OF MY PEACE OF MIND. It is for you and for all if willing to meet the all-embracing conditions of absolute surrender and full consecration to the Lord Jesus Christ."

The doctor thanked me and warmly clasped my hand in parting. There was a suspicion of moisture in his eyes, and my own were wet with tears. How I longed for his salvation!

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## SCIENCE AND RELIGION (Continued from page 1.)

Back in the power house there are men who have studied into the laws governing electricity. By complying with these laws they get a result. They generate and harness this "yellow stuff," and it drives our motors, operates our factories, and illuminates our homes and churches.

### Two Worlds

Now, there is a natural world governed by natural laws and forces, and there is also a spiritual world governed and controlled by spiritual laws and forces. A study of natural law constitutes the natural sciences as taught in our schools, and a study of spiritual law constitutes the science of things spiritual—religion.

Paul says that the natural man, the physical man, the carnal mind, the creature of sensation and slave to desire, with all of his pains and pleasures chemicalized, fossilized, materialized and solidified, in the physical world—Paul says that man, "receiveth not the things of God." He must come up higher, transcend things material, and here in the spiritual world, "the things of God are spiritually discerned."

All infidelic and atheistic literature is just one long commentary on those five words of Paul, "neither can he know them." The natural man really does not have the capacity to grasp the things of God.

The agnostic is less certain. With him, like Herbert Spencer, all is "unknowable." But if he would come up higher, he could know and prove the things of God.

The materialist uses his telescope. If he could see God with it he would believe. With his microscope he searches for God. If he could see Him, he would believe. He says: "If I could get at God through the five senses, I would believe there is a God." He blunders. He is trying to see spiritual things with physical devices. His method is wrong. "The things of God are spiritually discerned."

The materialist is like Pat. He heard a scientist say there were electric currents in the earth. Pat said, "They ain't there. I bin diggin' ditches thirty years and I niver dug up any electricity yet."

### No Discord

Someone has said: "Science is the religion of things natural, and religion is the science of things spiritual."

Between the proved facts of science and the truth of religion there is perfect harmony, but between the guesses of scientists and the dogma of religionists there is discord. When a scientist begins guessing, and a theologian starts speculating, then trouble ensues: then it is that fundamentalism and modernism engage in miserable combat.

Let men of science confine themselves to what they can actually prove and demonstrate about the natural world, and let religionists confine themselves to the greater doctrines of the Faith, and to those great demonstrable, spiritual verities of our religion, and science and Christianity will go hand in hand. Fundamentally, they are the best of friends. Render unto science the things that belong to science, but render unto God the things that are God's.

I was lecturing recently before a large Chautauqua in the East. A university professor said in an address: "If a boy was to come to me with a Bible in one hand and a microscope in the other and ask which to keep, I would say, 'Keep your microscope, but throw your Bible away.'" I answered by saying that the boy would not need to throw either one away. With his microscope he studies natural life; with his Bible he studies eternal life. There is no discord between the two.

### Two Books

God wrote two books—the Book of books and the book of nature. There is no discord between the two books. The trouble is in the eyes through which the books are read.

With telescopes and other scientific apparatus, we read the book of nature. With theology we read the Book of books. When men of science read into the book of nature things that are not really there; when theologians twist the Book of books to suit their whims, trouble begins.

For instance, when men of science presume to look into the remote past and describe in exact detail the types of life existing on this planet millions of years ago, they are reading into the rocks things that are not really there. Let the rocks speak for themselves. Job says, "Speak to the earth, and it will teach thee." Geologists should let the earth teach them instead of taking the position of teaching the earth. Where nature is silent, let scientists tread softly.

On the other hand, in the present strife, we have people across the continent who are twisting the Book of books to make it fit their preconceived notions. My, how they quarrel over hair-splitting points that amount to less than nothing in spiritual attainment! Get out of their channel of thinking and you are all wrong! Too many fundamentalists are interesting themselves in things that are not at all fundamental. The Bible is twenty-one years of age and capable of speaking for itself.

You can make the Bible say anything you want said if you twist it enough. A colored

gold. It is science in our day which teaches dogmatically, without a factual basis, that man descended from the brute.

But I would not be so foolish as to belittle true science. This is an age of science. We need science. The scientific method, applied to the affairs of the earth life, has revolutionized things in the last half century. Marvelous are the accomplishments of true science.

We send our thoughts whirling around the planet at lightning-rate speed. We go through the air like a fish through the water. When we want to get from New York to Paris, we make the trip by air in less than forty hours. We tunnel the mountain. We bridge the stream. We harness the dazzling waterfall. We glide to and fro, up and down the country on ribbons of steel, in vehicles called railroad trains. We have electricity, telephones, automobiles, victrolas, thermos-bottles, saxophones, and pink pills for pale people. We have penetrated to the inner sanctuary of natural law, and have come out with new knowledge. Science is marvelous! It is here to stay. We need it.

### Christianity Is Scientific

The scientist deals with natural laws. The Christian deals with spiritual laws. Christianity is more than dogma and theology—it is demonstrable truth. It rests upon certain immutable, spiritual verities and laws which are as unerring as the laws of mathematics. Comply with these laws and definite results will be experienced. Oppose them and you will suffer the consequences.

Hurl yourself from the top of a building and you will suffer for having violated the law of gravitation. Don't blame Sir Isaac Newton; he only discovered gravitation. Likewise, if we persist in sin, if we reject the finished work of the Cross, if we fail to repent, we will pay the penalty for having transgressed God's law.

An electrician may say, "Don't touch that live-wire; it will kill you." He is not giving instructions or expressing mere sentiment. He is revealing a law. Likewise, the Bible says that unless you repent, you will perish. That statement is science; not sentiment. Paul was scientific when he said, "Prove all things."

### The Bible and Science

It is the style these days in certain realms of scholarship to go through the Bible, pick flaws, and advertise alleged scientific errors. Many men of science do not hesitate to exalt their own intelligence above the intelligence of the men who wrote the Bible. The wife of a minister said a while back, "What a pity it is that Jesus with His beautiful mind could not have had the advantages of a college education."

Contrary to the charge of the critics, the Old Testament contains much of the latest scientific knowledge. That it should contain much of the latest knowledge, which it has taken science these centuries to dig out, is a strong argument for its inspiration.

Some timid believers have sought to politely excuse the Bible by saying that it is not meant to be a scientific book. Such twaddle is idle. There is no need to excuse the Bible. It is in harmony with every proved fact of science, but it is out of harmony with the guesses of some scientists.

Skeptics have long said that the Bible teaches that the earth is flat. This is not true. The idea of a flat earth did not originate in the Bible. It came out of the brain of an Egyptian scientist by the name of Ptolemy. The Ptolemaic system remained the basis of astronomy for fourteen hundred years.

Isaiah 40:22 says, "It is he that sitteth upon the CIRCLE of the earth." The word "circle" comes from a Hebrew word spelled *Khug* and means a globe or a ball. The word "upon" may also be rendered "above."

(Turn to page 15.)

## THINK THIS OVER

Mr. Fred G. Hitt, president of the Pacific States Fireworks Company, says:

"Thank goodness, the chemicals we use in making fireworks do not evolve, but they work upon eternal laws, unchanging and fixed. We could not run our factory ten minutes if evolution were true, for, friend Winrod, if evolution were true of life, it would be equally true of inorganic substances, and there could be no manufacturing possible. We wonder if this angle has occurred to you."

man once tried to prove to some negro boys that it was a sin to play marbles because the Bible says, "Marvel not"—(marble not). A preacher convinced the ladies of his congregation that it was a sin to wear their hair done up in "top-knots" because Matthew 24:17 says: "Let him which is on the housetop not come down." He said, "top not (knot) come down."

Take the Word of God at its plain spoken face-value. Take nature at its face-value, and you will find a beautiful harmony between the two.

### Dogmatism

Science is by no means infallible. It is not immune from dogmatism. It is ever changing. The science of today is repudiated tomorrow.

True science is a cautious thing. It has suffered at the hands of zealots. No hypothetical thing is true science. Science is exact knowledge, gained and verified. True science never asserts; it always proves.

It has never occurred to some men of science that they might be mistaken. Some have an inflated sense of their own superiority. It was science that used to kill people for teaching that the earth is round. It was science in the Middle Ages that professed to read the future by the stars. It was science that taught alchemists of old that baser metals could be transmuted into

### DON'T DIVIDE THE HOUSE

(Continued from page 1.)

**INDISSOLUBLE FRONT.** Admitting the facts as above stated, we should present an indissoluble front. The cohesive power of righteousness should be greater than the cohesive power of unrighteousness. The cohesiveness of Christians should be more manifest than the cohesiveness of the wicked. We ought to present a solid, unbroken front. It is possible because of the following facts:

Every born-again, regenerated, baptized Christian is a member of the body of Christ, and therefore believes in the absolute sovereignty of God.

He believes in the absolute sovereignty and Sonship of Jesus Christ, the only begotten Son, Very God of Very God.

He believes in the absolute leadership, position, power, and executiveness of the Holy Ghost, the Third Person of the Trinity.

He believes in the Trinity, Three Persons in One Being, the eternal, everlasting, true God—the same in substance, equal in power and glory.

He believes in the vicarious, substitutionary death of Jesus Christ, who died in our stead to satisfy the justice of God, and to release divine mercy for our redemption.

He believes in the resurrection of the body of Christ, that Christ arose as the first fruits, the infallible proof that God had accepted His vicarious death as the ground upon which He could be just and at the same time justify the sinner.

He believes in Christ's ascension, and in the mediatorial position of Christ at the right hand of God.

He believes in the coming of Christ—the second, glorious, visible coming of Christ for His own Church.

He believes in the Heavenly rewards, home, and fellowship of the saints.

He believes in the everlasting punishment of the incorrigible, the unrepentant, those who reject Jesus Christ as their personal Savior.

He believes in justification by faith, and knows that it is impossible for any one to be justified on the ground of merit, baptism, inheritance, or works.

He believes in God's divine revelation, His infallible Word, the only rule of faith and practice.

He knows that the Bible is the Word of God, the finished, the last revelation of God; that it cannot be deleted, nor can additions be made to it. It is infallible.

He knows that the blood-bought gospel of Jesus Christ is the only message that a sin-cursed world needs.

He knows that when sin entered, the human family became absolutely and totally depraved, helpless, and hopeless, and that in that helpless and hopeless state Jesus Christ came to die for the sinner, to redeem him from sin and to make it impossible for him ever again to become the slave of sin and of Satan.

These are the facts, the truths, the mighty cohesive truths of God's infallible Word and Gospel. They hold us together, and, in this body of truth we should present a solid front.

There are men who believe these truths, who may not state them in the bold fashion in which I have purposely stated them, yet they are born-again souls. They believe in the miracle-working power of Christ. They believe in His absolute deity, and that He is Very God of Very God. They believe in His miraculous power to save an immortal soul. They believe in His virgin birth. They know that it was impossible for the incarnation to have taken place except through the virgin; that it was decreed by Almighty God that the incarnation should take place through the virgin, and, that the virgin birth of Jesus Christ is absolutely essential; that it is the foundation of the whole system of truth, and that without it the superstructure would be incomplete. Just as the

whole system of truth rests upon that fact so the whole superstructure of Christianity rests upon the supernatural resurrection of the body of Christ.

Born-again men believe these truths. They may not state them in this bold, bald fashion, but if they are regenerated Christians they believe them. They may write on other themes, and they may speak on other subjects, and they may deal in philosophical speculations, but they should not be charged with unbelief, or with heresy because their language is misunderstood, or is susceptible of misinterpretation. They may even make mistakes in statements, in sermons, in speeches, and in writings; but no one has been placed on the judgment throne, or has been vested with power to dissolve the body of Christ because the language and the philosophical statements used by such writers are not in the opinion of some as clear as they should be.

Take a concrete case: Dr. J. M. MacInnis of the Bible Institute of Los Angeles wrote a book purporting to be a philosophical conception of the work and teachings of Peter. This book was written for the purpose of trying to capture the philosophical brain of certain students who today are being seduced by the materialistic philosophy of the hour. If a curse was ever visited upon the educational world, it is the curse of atheistic, materialistic philosophy, which is godless, soulless, and senseless.

Dr. MacInnis wrote a book in which he tried to capture the philosophical brain of the young student who is seduced by the atheistic and materialistic philosophy of today's educational system. When I read the book I saw the danger for him and for the school. I immediately wrote him and asked him to recall the book and to rewrite some of the phrases because it was plain that they would be misunderstood and misinterpreted. Now, let us grant for the sake of argument only that the book should have been rewritten, that there were certain phrases in it that should have been recast, we would still have no right to think, to believe, or to say that Dr. MacInnis had the slightest heretical belief or tendency in his life, thought, or writings. He believes the great system of truth that I have stated as firmly as any of us believe it. The Los Angeles Bible Institute believes this system of truth that I have stated as firmly as any of us believe it. There isn't the slightest tinge of heresy in his belief, in his soul, in his heart, or in his intentions, nor is there a tinge of unbelief or of heresy in the Los Angeles Bible Institute, its teachings, its faculty, or its program.

Now, if we grant for the sake of argument that there are mistakes in the book, what right have we to read into those mistakes condemnation of the man or of the Institute? Why not do what some of us have done, write him a letter? Why make an attack upon a man and his fundamental beliefs because in your opinion he made a mistake in a single utterance or in a single book? In other words, the lesson I am trying to teach and the plea I am trying to make is that we have no right to present a divided front to the great Satanic enemy herebefore described? We must present an indissoluble front, a solid, sympathetic, believing, trusting, loving front, if we are going to destroy the works of Satan. When the world divides the house, Satan is satisfied, harm is done, and injury is wrought, which it will take time to overcome.

Perhaps if some of us had been advising Dr. MacInnis we would have said, "Don't write the book," or "don't use certain phrases that you have used," but we would not have questioned his motive, we would not have damned his intent, we would not have denounced him as a heretic, we would not have injured him and his great school by hasty denunciation. It seems to me that it would be better for us, when we find one of our own members saying or doing something that we think could be said or done in a bet-

### MORE THAN CONQUERORS

(Continued from page 10.)

terious price for it. The thing I want here is the situation, and on it, out of my wealth, I am going to erect a new structure: a beautiful mansion. Do you see? I wanted the situation—only the situation.

Now, dear friend, you see what the Lord wants, don't you? All the old patched up self life must go under His own clearing hand. Turn the whole situation over to Him. Let Him do what He pleases with the shack (the flesh), and from henceforth it is to be His working, His building. You have given Him (the Holy Spirit) the whole situation. Reckon yourself dead to the old shack and alive to the new building of the Holy Spirit.

ter way, to go to him, consult with, advise and help him, and thus save the appearance—the dangerous appearance of a divided front. It is wrong for us to permit Satan to divide the house. It should not be permitted. There should not be furnished the slightest evidence that the house is in any way divided. There is a certain liberty of interpretation within the boundaries of absolute truth, within the realm of perfect orthodoxy, and within the gates of the great fundamental superstructure that should be recognized, and men should not be denounced who exercise that God-given liberty within the boundaries of absolute truth.

**AVOID PERSONALITIES.** There is another great essential fact that should be recognized by us at all times. We should avoid personalities, forgive mistakes, and sweeten speech and pen with genuine charity. I frankly say to you that I do not understand how men claiming to be Christians can bring personalities and prejudices and hatreds and malice and bickerings and backbitings and gossip and misleading statements, suspicions, questionings, and innuendoes into debates. It would be my pleasure to stand and debate day in and day out with all the power and vigor and strength that could be given me by a loving Heavenly Father, and when the day was done and the golden sunset left its beautiful reflection on the sky, I could lock arms with my opponent in the debate and with him wend our weary way to some quiet hotel, and together have a good dinner. We have no right to bring personalities and suspicions and doubts and malice and hatreds and anathemas into our debates. Fight for a great principle, fight even unto death for a great principle, but when your foe lies at your feet offer him the handle of your sword, not its point, lift his drooping head, cool his parched lips with water from your own canteen, give him part of your rations, pillow his head on your knapsack, and sing to him the song of forgiveness and charity while he sleeps. Never surrender a principle, never compromise a principle, never yield an inch of the great infallible truths of God's infallible Word, but don't bring personalities into your debates with your brethren. Don't have prejudices, don't let suspicions control, don't question the motives of genuine Christians. It is our business to present a solid front of belief and of service and of love to the organized enemy who is trying to destroy the Church's influence.

I don't suppose any one could question my stand on the great fundamentals. No man lives to whom I would lift my hat and thus acknowledge that he is more fundamental than I, or that he stands squarer or truer on the great fundamentals. I would freely die before I would compromise those principles, but I have no right to inject personalities, prejudices, or suspicions into my debates with my brethren who may not see the whole truth as I see it.

In the name of God, for the sake of Christ, the advancement of His cause, and the defeat of the Satanic enemies, don't divide the house.



# SCIENCE AND RELIGION

(Continued from page 13.)

The verse can legitimately be made to read, "It is he that sitteth above the globe."

It is true that Revelation 7:1 reads: "And after these things I saw four angels standing on the four corners of the earth." But John was not discussing astronomy. He was using a figure of speech. Perhaps he was referring to the four basic substances, earth, air, fire and water, or possibly to the four directions, north, east, south and west.

You speak of the sun rising and setting. You know the sun does not come up in the east, travel over the top of the earth, and come down on the other side. You know that the earth rotates on its axis. You use the term as a figure of speech. Grant John the same courtesy.

Joseph McCabe, the noted English rationalist, in a debate with Sir Conan Doyle, recently referred to the four corners of the earth in one of his rebuttals. Does McCabe really think that the earth has four corners? Of course not. Grant John the same courtesy. Proverbs 8:27 says that when God created the world, "He set a compass (a circle) upon the face of the depth."

The law of heredity was revealed to a human scribe when he said that the sins of the parents are visited upon the children to the third and fourth generations. And again, when it was written that the parents have eaten sour grapes and the children's teeth are set on edge. Jacob knew the same law when he cut (Genesis 30:37-40) "rods of green poplar, and of the hazel and chestnut tree" and made them of different colors and placed them in front of the "watering troughs when the flocks came to drink, that they should conceive when they came to drink" and they "brought forth cattle ring-staked, speckled and spotted."

It was only recently that we learned that light is vocal. The sun, pouring its beams over the western hills, sends forth rapid vibrations in the ether waves which produce a singing sound, even though our ears are not sensitive enough to hear it. In Psalms 19:2 we read, "Day unto day uttereth speech." This is scientifically true.

Job said that the morning stars sang together. Now we know that his words were more than poetic sentiment.

The law of gravitation is described in Hebrews 1:3; "... upholding all things by the Word of His power." For this reason Mars will never run into Venus. Earth will never crash into the Sun. He is "upholding all things."

Job 26:7 says, "He stretcheth out the north over the empty space, and hangeth the earth upon nothing." Who told Job about that "empty space" in northern skies of which it took astronomers, with their powerful telescopes, all these years to learn? There is a vast expanse in the northern heavens without a single star in it.

"And hangeth the earth upon nothing." Who told Job that our earth went spinning through space. Ptolemy, Plato, and Aristotle believed the earth to be flat with an ocean around it. It was in the sixteenth century that we learned otherwise. Job knew it more than thirty centuries ago. The ancients taught that the earth rested upon the backs of two elephants, and that they stood upon a turtle and the turtle was supposed to have rested upon a snake. Job knew better.

Sir William Harvey discovered the fact of the circulation of the blood in 1629. Moses made the same discovery three thousand years before Harvey was born, and wrote, "For the life of the flesh is in the blood." Who told Moses?

Ingersoll lectured on "The Mistakes of Moses." Now a strong lecture could be built on "The Mistakes of Ingersoll."

No wonder, the poet was inspired to write:

I paused one day beside the blacksmith's door,  
And listened to the anvil ring the evening's chime,  
And, looking in, I saw upon the floor,  
Old hammers, worn with beating years of time.

How many anvils have you had, said I,  
To wear and batter out these hammers so?  
Just one, he answered, with a twinkling eye,  
The anvil wears the hammers out, you know.

And so, I thought, the Anvil of God's Word,  
For ages skeptic blows, have beat upon;  
Yet, though the noise of infidel was heard,  
The Anvil is unworn — the hammers, gone!

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## COMING EVENTS THROUGH THE TELESCOPE OF PROPHECY

(Continued from page 8.)

this ancient city. Judgment will come and Babylon will be destroyed in the Tribulation.

### IV.

The dispensation of Promise began with Abraham and ended with the children of Abraham in Egyptian bondage.

### V.

The dispensation of Law began with the giving of the law on Sinai. God had a four-fold purpose in choosing Israel from among the nations to be his representative. First of all she was to be a witness to the unity of God. We have learned Monotheism from the Jews. Secondly she was to be an object lesson to the other nations. When she obeyed God she was blessed and when she disobeyed she was punished. The rewards of righteousness and the consequences of sin are illustrated in the history of Israel. In the third place the Revelation of God was to be given to the world through Israel. Lastly Israel was the channel whereby the Messiah was to come to mankind. "Salvation is of the Jews." God did not give up the world when He chose Israel. He sought to reach the world through this nation. "In thee shall all the families of the earth be blessed." Moses was raised up to be the deliverer. He led the children through the wilderness up to the promised land. Joshua was his successor and led the Israelites into the land. Israel was a theocracy, but she was not satisfied with God as the unseen Ruler and therefore demanded a king. God granted her request. Saul became the first king. He was succeeded by David and then Solomon reigned. After Solomon's death the kingdom was divided into two kingdoms namely Judah and Israel. Eventually both kingdoms were led into captivity. It was during the captivity that the time of the Gentiles began. This period began with Nebuchadnezzar and will end with the return of the Lord. The time of the Gentiles will last while Israel is out of the land. In the time of the end the Roman Empire will be revived according to the prophecies in the Book of Daniel. The ten toes in Nebuchadnezzar's image represent this period and indicate that there will be ten nations on the territory of the Roman Empire. The mixture of iron and clay suggests that there will be a mixture of monarchy and democracy. The Antichrist will be the ruler over the revived Roman Empire. The coming of the Lord in glory will bring about the defeat of Antichrist and usher in the kingdom age.

The dispensation of law ended with the Cross. A few faithful witnesses were looking for the Messiah when Jesus came. John the Baptist appeared and announced that the kingdom of heaven was at hand. Christ appeared and proclaimed the same message and gave the laws of the kingdom. God came down in human form. He was the God-Man, Deity and humanity united in one person. He was the God manifest in the flesh. He came in the fullness of time. He came to His own and His own received Him not. The Jews rejected their Messiah and therefore they were also rejected as a nation. They were scattered among the nations, but they have maintained their identity, and have not been assimilated by other nations. God will yet deal with Israel and after her chastening in the time of Jacob's trouble she will become the Missionary nation to the world. Christ died upon the Cross of Calvary and made atonement for the sins of the world. Now God deals with men on the basis of a finished redemption accomplished by Christ on the Cross. Man is separated from God by his sin. God has dealt with the sin question and now men

must deal with the Son-question. Our attitude towards Jesus Christ determines our eternal destiny. If we accept Him we are saved, if we reject Him we are lost. "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." John 3:36.

In our next chapter we shall deal with the dispensation of the Church.

*Paul W. Hood*

## Dr. Cadman And An Errant Bible

In The Herald-Tribune of New York, Dr. S. Parkes Cadman, in reply to the inquiry, "Were the writers of the Old and New Testaments led by God's Spirit, or are these books the unaided work of man?" makes the following statement:

"The literature of the two Testaments is an unfolding and progressive revelation of sacred truths verified by the personal experience of those who recorded them. It is therefore neither wholly divine nor wholly human, but a blending of both, and its contents vary according to the capacity of its authors to receive the spiritual realities it sets forth. Read the books of the Bible with a ready mind and a willing heart, believing that they were directed by God, and have one constant and redemptive aim which unifies their contents. But do not regard them as infallible in every particular or of equal value in all their parts. The claim that they are a perfect whole has wrought more mental distress and created more skepticism than any other dogma of Christian or Jewish theology known to me. The teachings of Jesus, his apostles and evangelists, and the prophecies of Israel's illuminated soul shine forth transcendently above the primitive annals of the Old Testament. It is a safe rule to judge whatever Scriptures say by what Christ has sanctioned, and its practices will go far to solve the problem which vexes you."

These teachings of Dr. Cadman are in direct antagonism to evangelical Christianity. Dr. Cadman has pressed these teachings at different times, and it is timely and proper that their errors be exposed, especially as they are given in answer to young people and other inquiring minds.

In the first place, the charges of error are made most generally against the Old Testament, and it is especially in regard to the Old Testament that Dr. Cadman says: "But do not regard them as infallible in every particular, or of equal value in all their parts." The New Testament writers speak of the Old Testament, the Sacred Writings of the Jews, as the Scriptures. Now all informed men will generally concede that Jesus Christ is the final authority on the Old Testament, or the Scriptures, and what does Christ say? He distinctly and emphatically says: "The Scriptures cannot be broken." You cannot take one part and leave another. You must accept the whole, or none. To deny the truth of any part is to deny the truth and reliability of the whole. Christ said to the Sadducees, "Ye err, not knowing the Scriptures." Again we are told by Peter, "For the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost."

There are two parts to the nature of the Scriptures, revelation and inspiration. Revelation deals only with the source of the knowledge or statements. Inspiration deals with the making of the perfect record. Not all things recorded in Scripture were revealed to them who spake and wrote, but everything which was written is inspired or

written under the direction of the Holy Ghost. The so-called law of Moses was constituted by Moses, himself, alone, but its insertion into the record of Scripture was under the perfect direction of the Holy Spirit. On the subject of divorce, Moses taught that a man could put away his wife after giving her a writing of divorcement, but Christ directly denies Moses' authority in such cases, and goes back to the act of God making husband and wife one flesh. Thus the Mosaic law was inspired as to its writing, but it was never revealed from God. This distinction between inspiration and revelation is necessary, and must be recognized and remembered to keep us clear. The Bible is a perfect record, but it contains a very definite differentiation between that which was revealed from God and that which was spoken by man, though the record of both may be fully inspired. There are no lies in the Scriptures. What they record happened and were spoken as they are recorded.

Dr. Cadman implies that there is a conflict between science and revelation in the Scriptures. In the first place, we must recognize the real difference between the legitimate functions of revelation and science. There are two great realms of existence—the natural and the supernatural. Science deals only with the natural. Revelation deals only with the supernatural, and its manifestation in the natural. When science minds its own business and confines its teachings to the natural, there is no conflict between revelation and science. But when science leaves its own proper field and tries to rise up into supernatural or the origin of the natural, then it always has come in conflict with the revelation and its facts. When men theorize about the origin of natural things and teach evolution, then they leave science and take up spurious philosophy, and this means conflict and false teaching.

We cannot reach up to the sun. The sun comes down to us by its radiation of light, heat, energy, and through the study of these we may learn much about the sun. So, too, we cannot rise up to the supernatural and discover the origin of the natural creation and man. But revelation has come down from the supernatural and declared that in the beginning God created the heavens and the earth, and that He created all the lower creatures after their kind of species, and that He created man in the image of God. We can have no knowledge of man's origin or man's future if the Bible is not absolutely true. Moreover, if the Bible is not absolutely true in its inspiration, then the Ten Commandments are a myth, and there is no moral law and we have no knowledge of Christ. We must take the Bible as the infallible, inerrant writing of God, which is inspired by Him and which shows the difference between the teachings of God and the teachings of man, or we return to heathenism, with all its untruth and moral corruption.

—The Presbyterian.

## Atheism in Germany

Atheism is on the increase in Germany. The 1925 census shows that persons professing no religion increased from 200,000 in 1910 to 1,551,000 in 1925. Of these 640,000 are women. There are 40,000,000 Protestants, 20,000,000 Roman Catholics. Protestants have increased by 1,900,000 or five per cent; Roman Catholics by 1,300,000, or seven per cent, while the population, as a whole, shows an eight per cent increase. Jews in Germany numbered 535,000 in 1910 and 564,000 in 1925, the increase being mainly in Prussia and Saxony. The number of Jews in Bavaria, where anti-Semitism is strong, has decreased by 5,000.

—Washington Post.



